

Phase 5
GEETA SATHAPATYA
Geeta Text Geometric formats

Phase 5.7

Yogyukt Satta / Yogic State Sathapatya

Abstract

1. Transition from 'Tan तन' TCV 14 to 'Deh देह' TCV 22
2. Formats of solid boundary of 4-space and creative boundary of 5-space
3. Formats of Creative boundary of 5-space & transcendental boundary of 6-space
4. Manifestation of 5-space at origin seat of 4-space
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6. गीता स्थापत्य केन्द्र Geeta Sathapatya Kendra

note :-

TCV (गीता स्थापत्य केन्द्र) = 13 + 22 + 23 = 58 = 29 + 29 = (ब्रह्मा) + (ब्रह्मा) =
(कृष्णद्वैपायन)

Further chase to be continued, in the background of above.....

To be continued in 5.8 onward chase steps.

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Phase 5.7

Yogyukt Satta / Yogic State Sathapatya

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Ved Ratan**

Abstract

This is in continuation of, and a step, outward as 5.7 and as inward 5.6.1. It is a chase step of ‘**Yogyukt Satta / Yogic State Sathapatya**’ of Geeta Shaloka 8.27.

Rigved Samhita is of organization format of ten mandals and eight austaks, simultaneously availing solid boundary of eight components of 4-space and creative boundary of ten components of 5-space. Yogyukt state, is a step ahead simultaneously availing creative boundary of ten components of 5-space and twelve components boundary of 6-space. Manifestation of Manav Sharir / Human Body is of compactified folds of Sathool Shareer / Mundane Body, Suksham Shareer / Subtle Body and Karan Shareer / Casual Body upon Turia Satta. Far to be parallel with the existence phenomenon within human frame, one is to be parallel with Yog (TCV 12) Yukt (TCV 10) Satta (TCV 14), (TCV Yog Yukt) = 22 = TCV (Sathapatya) = TCV (Deh / Human Body) = H6, the representative regular body of 6-space in 4-space of spatial order.

1. Transition from ‘Tan तन’ TCV 14 to ‘Deh देह’ TCV 22

Far to be parallel with the existence phenomenon within human frame, one is to be parallel with the Sathapatya features of transition from formulation ‘**Tan तन’ TCV 14 to ‘Deh देह’ TCV 22**’.

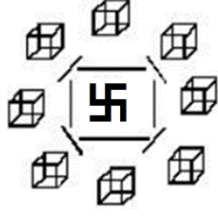
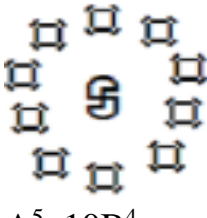
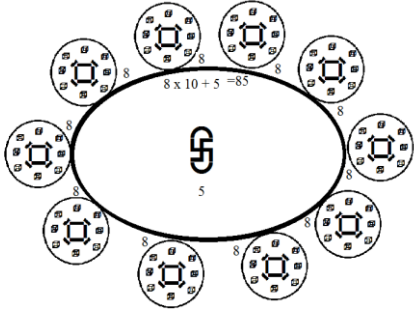
Composition of formulation ‘**Tan तन’ TCV 14**’ is of following ten folds:

SN	F1	F2	F3	F4	F5	F6	F7	F8	F9	F10
Fold	W	S	L	T	TT	FF	F	H	R	SR
Value	1	2	4	14	36	94	39	48	110	234

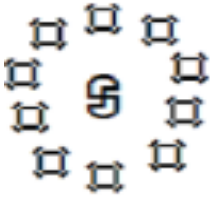
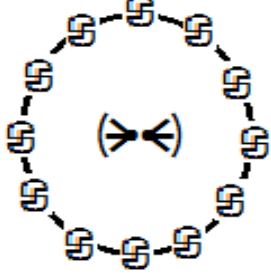
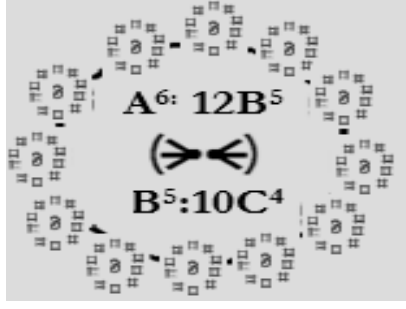
Composition of formulation ‘Deh देह’ TCV 22’ is of following ten folds:

SN	F1	F2	F3	F4	F5	F6	F7	F8	F9	F10
Fold	W	S	L	T	TT	FF	F	H	R	SR
Value	1	2	4	22	315	102	45	80	150	322

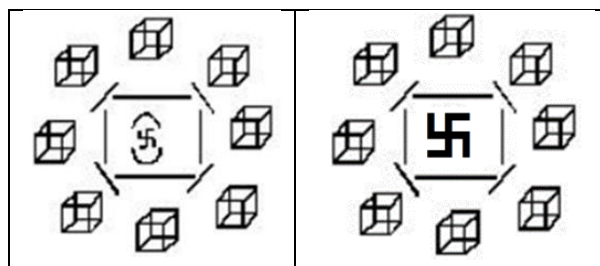
2. Formats of solid boundary of 4-space and creative boundary of 5-space

Hyper cube 4	Hyper cube 5	Composite format
 <p>$A^4: 8B^3$</p>	 <p>$A^5: 10B^4$</p>	 <p>$8 \times 10 + 5 = 85$</p> <p>$10 \times 8 = 80$</p>

3. Formats of Creative boundary of 5-space & transcendental boundary of 6-space

Hyper cube 5	Hyper cube 6	Composite format
 <p>$A^5: 10B^4$</p>	 <p>$A^6: 12B^5$</p>	 <p>$A^6: 12B^5$</p> <p>$B^5: 10C^4$</p> <p>$12 \times 10 = 120$</p>

4. Manifestation of 5-space at origin seat of 4-space



5-space content is at zero state in 4-space. It so manifests at origin seat of 4-space. The spatial order of 4-space splits hyper cube 5 into northern and

southern hemispheres of manifestation values (17, 19) parallel with TCV (आत्मा / Atma / Soul) = 17 and TCV (मन / Man / Mind) = 19. As such, Vaishashik Darshan by Kanad Rishi accepts, both, मन / Man and आत्मा / Atma as distinct space contents.

Here it will be relevant to take note that formulations वैशेषिक / Vaishashik is of TCV 33 for TCV (क्) = 1 and TCV (क्) = 5 for क शिव (5-space). Likewise formulation कणाद Kanad is of TCV (18) and TCV (क्) = 5 for क शिव (5-space), TCV (22) while TCV (शून्य / Sunya / zero) = 18. One shall sit comfortably and to permit the transcending mind to be parallel with this comprehension of manifestation as distinctively featured space contents in 5-space and not in 4-space. These distinctive features put Vedic mathematics, science and technology of 5-space at different pedestal than that of 4-space. Likewise is to be the appreciation of Sathapatya four folds of ultimate supports (अन्तःकरण / Antakaran) :

- (i. मन Man / mind TCV (19),
 - (ii. बुद्धि Budhi / intelligence TCV (25)
 - (iii. चित्त Chit / Consciousness TCV (13)
 - (iv. अह्नकार Ahankar / Ego TCV (23)
- together of TCV value $19 + 25 + 13 + 23 = 80$

Here it also will be relevant to take note that $16 \times 5 = 80$ is parallel with the summation value of transcendental range (14, 15, 16, 17, 18) and manifestation of TCV (जीव Jeev / Being) = 16 along the composite format of solid boundary of 4-space and creative boundary of 5-space.

5. Sathapatya relationship (equations) of ultimate supports

TCV (चित्त Chit / Consciousness) = 13 = $h \ 3 \frac{1}{2}$

Value 13 is of the formats of

- (i) 13 edged cube in 4-space
- (ii) $13 = 4 + 5 + 4$, of the format of 5-space origin splits 4-space domain in to a pair of 4-space domains.
- (iii) Hyper cube 6 is of 13 versions parallel with 13 geometries of 6-space.

TCV (मन Man / mind) = 19 = h 5 = h 3 ½ + H2

TCV (बुद्धि Budhi / intelligence) = 25 = h 6 ½ = h 5 + H2

TCV (अह्नकार Ahankar / Ego) = 23 = h 6

Values pair (25, 23) is parallel with 25 as domain and 23 as dimension.

Values 23 is of organization (3 + 5) + (3 x 5) for 3-space as dimension of 5-space set up.

6. गीता स्थापत्य केन्द्र Geeta Sathapatya Kendra

note

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March 17, 2024