

Sri – Om
VEDIC MATHEMATICS AWARENESS YEAR

E-Newsletter Issue no 208 dated 03-06-2015

(Organizers Dr. S. K. Kapoor, Sh. Rakesh Bhatia, Sh. Bhim Sein Khanna,
Sh. Deepak Girdhar, Sh. Gourav Budhiraja)

For previous issues and further more information visit at www.vedicganita.org



ॐ । गायत्री छन्द । सरसवती मंत्र । महेश्वर सूत्र । गणित सूत्र
Om Gyatri Chand, Saraswati Mantra, Maheshwar Sutra, Ganita Sutras

Formation of

**VEDIC MATHEMATICS SCIENCE AND TECHNOLOGY
UNIVERSITY**

=====

ALPHABETS FACULTY

1. Alphabets are the starting points.
2. Every Discipline has its own Alphabet.
3. Each language is a complete Discipline in itself.
4. As such every language provides us its Alphabet.
5. 'Alphabets' as such deserve to be chased.
6. Traditional claims are that Vedic knowledge systems success lies in their reach at a single common alphabet, designated and known as 'Devnagri alphabet'.
7. Traditional claims are that Devnagri alphabet is the Vedic alphabet.
8. Further Traditional claims are that Vedic alphabet is the mother alphabet of whole range of alphabets.

9. This as such brings Vedic alphabet at the center of whole range of alphabets
10. With it 'alphabet faculty' is to be one of the primary faculties of Vedic Mathematics, Science and Technology University
11. This Faculty will dive deep to glimpse and to be face to face with the basis of the basics of alphabet (s)
12. This chase will take from 'alphabet to constituents of the alphabet'.
13. Designating these constituents as 'letters', a reach ahead would be at sequential arrangements of letters.
14. This arrangement will further bring face to face with the alphabet format itself of the complete organization of all the letters of the alphabet.
15. A chase ahead would be taking to the formulation of letters, to be designated as words formulations or simply as 'words'.
16. These formulations shall be making 'building blocks' for the foundations for raising of super structure thereupon.
17. This way the emerging super structure shall be determining the potentialities of the values of the Alphabet itself.
18. These values shall be settling different domains of knowledge, classification thereof shall be making out orbits and orbital's.
19. The transcendental and self referral virtues of these values shall be bringing to focus the degree of renewing features of the organization formats of different knowledge domains.
20. These organization formats shall be bringing face to face with the Existence Phenomenon and its universal sustainability.
21. This way each alphabet would be known for its universal sustainability.
22. Every alphabet shall be going parallel to its own universal sustainability.

23. The universal sustainability, in its generality is manifesting whole range of alphabets,
24. The alphabet faculty, as such shall be justifying its existence in terms of it being parallel to the Universal sustainability itself.
25. This test of Universal sustainability shall be helping us to reach at the sustainability of traditional Vedic claims, particularly about Vedic alphabet itself.
26. With it, beginning and end is to be with our understanding and comprehension of the values and virtues of Devnagri alphabet format.

*

03-06-2015

Dr. Sant Kumar Kapoor

(Ved Ratan)