

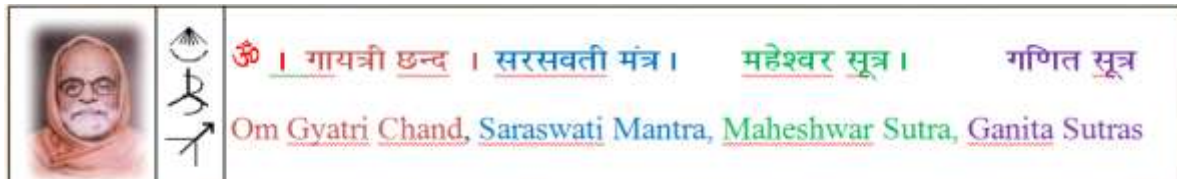
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VEDIC MATHEMATICS AWARENESS YEAR

E-Newsletter Issue no 281 dated 16-08-2015

For previous issues and further more information visit at www.vedicganita.org

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VMS & T Awareness course

(Duration: 1-8-2015 to 30-09-2015)

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FOREWORD

Present times being cut off from the Ancient Times, as such the concepts and approach of the Book are bound to cause intellectual challenge for the minds tuned to the existing concepts and approach. In the words of Author, the 'ancient wisdom' is intellectually absorbing and is rewarding.

Present study revives our hope that Vedic systems would soon become the classroom subject. Dr. S. K. Kapoor is a visionary when he is categorical that the need is for the establishment of Vedic mathematics, Science and Technology University. To it we add that there is a need for a feeder chain of schools and colleges as well teaching the Discipline of Ancient Wisdom with Vedas at its core.

The discipline of Vedic Mathematics, Science and Technology as a regular classroom subject requires graded instructions books for which scholars have to pool their expertise.

I heart fully congratulate Dr. Kapoor for this refreshing contribution in these days of stagnant thoughts.

Subhash Nagpal
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January 14, 2013

PREFACE

A word with the reader

Present study is inspired by Vedic domains as that the Vedic alphabet is the source of all the orthodox and classical languages.

As such, here for the present explorative study as to mathematical basis of English language of its orthodox and classical vocabulary, Vedic processing systems have been invoked.

Two established Vedic processing systems are *Sankhiya Nishtha* and *Yoga Nishtha* which ultimately avail artifices of numbers and dimensional frames running parallel to each other.

With it 26 chandas / meters and parallel to it artifices 1 to 26 have come into play for coverage of 'Earth to Sun range' along format of hyper cubes 1 to 6 being the representative regular bodies of 1 to 6 space.

Accordingly while section-1 gives glimpse of processing systems of ancient wisdom with Vedas its core, section - 2 and 3 are devoted to 'hyper cubes 1 to 6' and 'artifices 1 to 26' respectively.

Section -4 'Vedic mathematical basis of English language' is divided into four parts as follows :

- Part-1 'Mathematical Basis',
- Part-2 'Existence Chase',
- Part-3 'Continuum Steps' and
- Part-4 'Formulations Structures'

The emerging mathematical values are availed in the following three sections no 5, 6 and 7:

1. Words Formulations Chase,
2. Two Letters Combines,
3. NVF Dictionary

And ahead in section-8 'Take off from the present preliminary study' aspect is being taken up.

To give glimpse of connected pure and applied values aspects of Vedic knowledge systems, appendices have been added. By

going through it one may have a fair idea of these values.

No doubt the concepts are new but never the less the same are intellectually absorbing and rewarding.

The intensity of urge to know is going to be of great help to be in unison with Ancient mind.

Let one not be dissuaded with the limitations of the present maiden explorative study. The existing linear thinking models as well shall not be permitted to prove to be the stumbling blocks for exploration of the existence phenomenon of Earth to Sun range which invokes 4-space for manifested creations and also for transcendence there from.

One shall convince oneself about the existence of four and higher spaces set ups. One way to convince oneself about the space in which we freely move being not 3-space but being 4 and higher spaces compactified, one may chase the following sequential steps :

- a. interval (line) / 1-space (—) as a track of a moving point,
- b. surface (square) / 2-space (\square) as a track of a moving interval / line / 1-space, and,
- c. solid space (cube) / 3-space (\square) as a track of a moving surface / square / 2-space.
- d. The free movements of solids in space would convince us that the space in which we live is four and higher spaces.

The present book which is the outcome of an explorative study is being presented with a suggestion for young minds that they shall

approach it in a digestive mode. One shall start making notes while progressing with reading of this study material taking well that no doubt the subject is dense and that initially it may be of daunting traits but answer for all these dissuasions is the intensity of urge to know the way the unknown universe is being fathomed here in the present maiden attempt.

Dr. S. K. Kapoor

14-1-2013 Author