

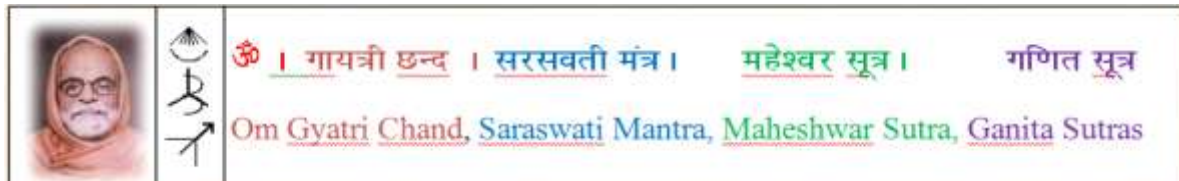
Sri – Om

## VEDIC MATHEMATICS AWARENESS YEAR

E-Newsletter Issue no 288 dated 23-08-2015

For previous issues and further more information visit at [www.vedicganita.org](http://www.vedicganita.org)

Organizers: Dr. S. K. Kapoor, Sh. Rakesh Bhatia, Sh. Bhim Sein Khanna, Sh. Deepak Girdhar



1

### Values essence chase steps sum up

1. Existence Phenomenon 2. Space zoom and pulsating stars

III

### Rigved samhita : Constitution of the Universe

#### I Rigved samhita

1. Rigved is the first ved.
2. Rigved has 21 branches.
3. Artifice 21 accepts re-organization as  $21 = 1 + 2 + 3 + 4 + 5 + 6$ .
4. Further it accepts re-organization as  $21 = 1 \times 3 \times 7 = 3 \times 7 = (-3) \times (-7)$
5. Still further, artifice 21 accepts re-organization as  $21 = 10 + 01 + 10$ .
6. Artifices triple (10, 01, 10), amongst others, has the prominent organization format features as that it permits split as a pair of artifices pair, namely (i) (10, 01) and (ii) (01, 10)
7. The above pairs of artifices (10, 01) and (01, 10) are reflection pairs of artifices, as much as that here digits (0, 1) swap their places
8. One may have a pause here and take note that the split of triple artifices (10, 01, 10) as a pair of reflection pairs (10, 01) and (01, 10), which as a reverse process will amount to the re-synthesis of above reflection pairs (10, 01) and (01, 10) as triple artifices range (10, 01, 10).
9. One may further have a pause here and take note that the reversal of sequential arrangement of above reflection pairs (10, 01) and (01, 10) into reverse orientation sequential arrangement as (01, 10) and (10, 01) shall be bringing to focus summation values pair  $(10 + 01 + 10)$ ,  $(01 + 10 + 01) / 21$ , 12, which itself is a reflection pair of artifices.
10. One shall have a pause here and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe these format and features of artifice 21 parallel to 21 branches of Rigved.
11. Each Vedic branch has distinct samhita, Brahmana, Arnik and Upnishad.

12. As such Rigved has 21 Samhita, 21 Brahmanas, 21 Arniks, and 21 Upnishads.
13. This way Rigved knowledge domain may be accepted as knowledge domain of 84 scriptures
14. Sakala Rigved samhita is the prime scripture.
15. Sakala Rigved samhita is the Vedic knowledge and its systems.
16. Sakala Rigved samhita is organized as 10 mandal2 +s, 8 austaks, 64 adheyas, 85 anuvaks, 1028 suktas, 2024 vargas, 10552 richas and 432000 akshras.
17. This 432000 akshras range is parallel to the Constitution of our Universe.

## II 432000 akshras range

18. Artifice 432000 permits re-organization as  $2 [(12 \times 10 \times 8)] + (16 \times 14 \times 10 \times 8)$ .
19. The value  $12 \times 10 \times 8 = 960$  is parallel to 960 cube / solids set up for the exhaustive coverage of the transcendental (5-space boundary) of self referral (6-space) domain;
20. The value  $16 \times 14 \times 12 \times 10 \times 8 = 215040$  which is parallel to 215040 cubes / solids set up for the exhaustive coverage of the unity state (7-space) boundary of Asht Prakrati (8 fold nature).
21. One may have a pause here and take note that the self referral (6-space) domain plays the role of dimension of Asht Prakrati (1-Space)
22. One may have a pause here and take note that the 4-space plays the role of dimension of 6-space and 2-space play the role of dimension of 4-space.
23. Further 2-space also plays the role of dimension of dimension of 6-space.
24. Still further 2-space while plays the role of dimension of while plays the role of dimension of 2-space it also creates 4-space which plays the role of dimension of dimension of 4-space.
25. 2-Space itself plays the role of 2-space has its own dimension.
26. 2-space as such accepts a two dimensional frame of a pair of dimensions of zero dimensional order (0-Space playing the role of dimension of 2-Space)
27. One may have a pause here and take note that the  $0 + 0 = 0 \times 0 = (-0) \times (-0)$ .
28. Parallel to it are the values  $2 + 2 = 2 \times 2 = (+2) \times (-2)$
29. One shall have a pause here and take note that the super imposition of 0-space as dimensional order upon 2-space as dimensional fold, shall be amounting to the unique state set up of the features
  - (i)  $2 + 2 + (0 \times 0) = 2 \times 2 = (2 + 0) + (2 + 0)$
  - (ii)  $2 \times 2 + (0 + 0) = 2 + 2 = (2 + 0) + (2 + 0)$
  - (iii)  $[(-2) \times (-2) + [0 + 0] = (-2) + (-2) = ((-2) + 0) + ((-2) + 0]$
30. One may have a pause here and take note that the  $432000 = 216000 + 216000 = 60^3 + 60^3 = (12 \times 5)^3 + 12 \times 5)^3$
31.  $60 = 12 \times 5 = 6 \times 10 = (0 + 1 + 2 + 3) \times (1 + 2 + 3 + 4)$ .
32. One may have a pause here and take note that the  $6 = 0 + 1 + 2 + 3$  parallel to the quadruple artifices set up (0, 1, 2, 3) ehiv is parallel to four fold manifestation layer (0, 1, 2, 3) of hyper cube 2 / squa.
33. Further 10 (1+2+3 + 3) parallel to the setup of quadruple artifices (1, 2, 3, 4) of hyper cube 3 / cube
34. One may have a pause here and take note that the NVF (square) = NVF (Cube) = NVF (Mathematics) = NVF (light) + NVF (light) = NVF (Domain) + NVF (Domain) = NVF (thee) == NVF(folds).
35. One may have a pause here and permit the transcending mind to continuously remain in prolonged sitting of deep trans

- and to glimpse and imbibe the values format and fatuities
36. One may have a pause here and take note that the 216
  37. It shall be bringing us face to face with the super imposition of self referral (6-space) order (6-Space) in Asht praktrai (8-space) for coverage of transcendental boundary of self referral (6-space) domain comes to be the set up of 960 cube
  38. The setup of 215040 cubes/ is parallel to the exhaustive coverage range of unity state (8-space) upon Asht Prakrati (8-space) as domain fold
  39. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of deep trans and to glimpse and imbibe the values and virtues of above organization to acquire to through insight and enlightened vision about the Constitution of Universe being parallel to the organization format of Rigved Samhita of 432000 akshras range.

23-08-2015      Dr. Sant Kumar Kapoor  
(Ved Ratan)