

**Phase 5**  
**GEETA SATHAPATYA**  
Geeta Text Geometric formats

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**Phase 5.5**  
**Unified (7-space) State**  
**Existence Phenomenon Sathapatya**

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**Phase 5**  
**GEETA SATHAPATYA**  
Geeta Text Geometric formats

**Phase 5.5**  
**Unified (7-space) State**  
**Existence Phenomenon Sathapatya**

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**Abstract**

Vedic knowledge systems chase unified (7-space) State Existence Phenomenon, of Solar (6-space) Universe without frames (of Asht Prakrati / eight fold nature) as well as within frames (of मनुष्य Manushya / man, पशु Pashu / animal, पक्षी Pakshi / bird, वृक्ष / Variksh / Tree). Seven space is origin of six space. Reach uptill origin of 6 space, from Earth is of seven steps (i) TCV 25 of पृथ्वी Prithavi / Earth, (ii) TCV 8 of आप Aap / Water, (iii) TCV 14 of अग्नि Agni / Fire, (iv) TCV 13 of वायु Vayu / Air, (v) TCV 8 of आकाश Akash / Space, (vi) TCV 13 of सूर्य Surya / Sun, (vii) TCV 19 of ध्रुव Dhruv / Pole Star together of TCV value 100. सूर्य Surya / Sun a 6-space content set up of four fold spectra (6, 4, 4, 2) of summation value 16 both Solar Universe hemispheres manifestation of the format of spatial order of creative (4-space) dimension of 6-space are of content spectra value 16 each, together as of value 32 parallel with TCV (सांख्ययोग / Sankhya Yog) = TCV 16 of ( जीव Jeev / Being) + TCV 16 of (बीज Beej / Seed) manifestation of जीव Jeev / Being within frames of TCV 29 of मनुष्य Manushya / man and of TCV 11 of पशु Pashu / animal and of TCV 17 of पक्षी Pakshi / bird and manifestation of बीज Beej / Seed within frames of manifestation within frame of TCV 19 of वृक्ष / Variksh / Tree with TCV एकनोविंशति / nineteen = 50, all together go parallel with value 107 of Vedic Ganita Sutra 2 'निखिलं नवतश्चरमं दशतः Nikhilam Navatscharamam Dashatha of TCV value 29 + 50 + 28 = 107. Ganita Sutra 1 'एकाधिकेन पूर्वेण Ekadhikena purvena text of 9 + 7 = 16 letters is सेतू Setu / bridge of crossover value 8 from value 9 to 7 and in opposite orientation from 7 to 9. The value 107 transits into value 107 + 1 = 108 which is parallel with TCV value 108 of ध्रुवमंत्र Dhruvmantra : ॐ (16) नमो (25) भगवते (31) वासुदेवाय (36) Om Namoh Bhagvate Vasudevaye (16 + 25 + 31 + 36) = 108, with whose recitation, ध्रुव Dhruv attained liberation from 7-space frame and enlightenment for merger in 9-space domain.

## 1. Formulation जीव Jeev / Being

Formulation जीव Jeev / Being manifests मनुष्य Manushya / man.

TCV (जीव Jeev / Being) = 16, TCV (मनुष्य Manushya / man) = 29

Numbers range 1 to 16 gives rise to factors 1 to 29.

Numbers range 1 to 29 is of 28 gaps. One of the organization of value 28 is 11 + 17 parallel with TCV (पशु Pashu / animal) = 11 and TCV (पक्षी Pakshi / bird) = 17.

## 2. Ten folds of formulation जीव Jeev / Being

Ten folds of formulation जीव Jeev / Being are:

(1, 2, 4, 16, **21**, 96, 40, 56, 120, 256)

## 3. Ten folds of formulation बीज Beej / Seed

Ten folds of formulation बीज Beej / Seed are:

(1, 2, 4, 16, **12**, 96, 40, 56, 120, 256)

## 4. Comparative table of ten folds of formulation

जीव Jeev / Being बीज Beej / Seed

First four values (1, 2, 4, 16) and last five values (96, 40, 56, 120, 256) are same in both cases of formulations जीव Jeev / Being बीज Beej / Seed

It is only the fifth fold which is of value 21 in case of formulation 'जीव Jeev / Being' while in case of formulation 'बीज Beej / Seed', the fifth fold value is 12.

Values pair (21, 12) makes a reflection pair of opposite orientation.

Further value  $21 = 1 + 2 + 3 + 4 + 5 + 6$  and value  $12 = 2 \times 6$ .

The synthesis value of six linear axes is 21.

The synthesis value of six spatial axes is 12.

The difference value '9' is the difference value of values of consecutive dimensional orders of the axes.

The value 9 is parallel with 9 geometries of 4-space.

Within 4-space, the opposite orientation gets super imposed, however, in case of difference of values of fifth fold, as such the split of ten folds range as of first five and last five will shift the difference for both formulations at the sixth fold.

As such, while the mathematics of '1/2' unit is availed, the same will help us to comprehend and appreciate as that though the second half of five folds in both cases remaining identical, however in case of first half of five folds, at fifth fold state, the value '12' will be of format of Spectra 12 of  $D_5$ , 5-space content, while 21 will be of the format of synthesis value 6 linear axes, as well as of synthesis value of Sathapatya measuring rod of hyper cubes 1 to 6 required for swapping of 6-space domain. It will go parallel with Sathapatya domain boundary ratio  $A^6: 12B^5$  of Hyper cube 6, the representative regular body of 6-space.

## 5. Formulations pair (बीज Beej / Seed and वृक्ष / Variksh / Tree)

Formulation (बीज Beej / Seed) is of TCV 16.

Formulation (वृक्ष / Variksh / Tree) is of TCV 19.

Values pair (16, 19) is of the format of 16 as dimension fold and 19 as origin fold.

Formulation ध्रुव Dhruv / Pole Star is of TCV 19 (Nineteen).

Formulation एकनोविंशति / nineteen is of TCV 50.

## 6. Seven Steps reach uptill ध्रुव Dhruv / Pole Star

Seven Steps reach from Earth uptill Pole Star is of TCV values :

C1 = SN, C2 = Formulation, C3 = TCV, C4 = Difference value of TCV values, C5 = Factors of values ranges, C6 = Difference value of Factor

C1	C2	C3	C4	C5	C6
1	ध्रुव Dhruv	19		34	
2	सूर्य Surya	13	6	21	13
3	आकाश Akash	8	5	12	9
4	वायु Vayu	13	5	21	9
5	अग्नि Agni	14	1	23	2
6	आप Aap	8	6	12	11
7	पृथ्वी Prithavi	25	17	48	26
	Total	100	40	171	80

Value 40 is parallel with 10 x 4 coordinates of creative boundary of 10 components of 5-space. Value 80 is parallel with 80 = 8 x 10 solid boundary components of all 10 creative boundary components of 5-space.

Seven steps value 100 together with format value 7 makes value 107.

Factors value 171 is the summation value of numbers 1 to 18. It is also parallel with the number of Shalokas (repeated twice) as 20, 28, 34, 42 and 47 as Shalokas respectively as 20 shalokas of chapters 12, 15, 28 shalokas of chapters 8 and 17, 34 shalokas of chapters 9 and 13, 42 shalokas of chapters 4 and 10 & 47 shalokas of chapters 1 and 6.

## 7. Dhurav Mantra

Scripture preserves that the recitation of Dhurav Matra ॐ (16) नमो (25) भगवते (31) वासुदेवाय (36) Om Namoh Bhagwate Vasudeveye (16 + 25 + 31 + 36) = 108 bestowed liberation from 7-space frame and enlightenment for merger in 9-space domain upon ध्रुव Dhruv Values triple (4<sup>2</sup>, 5<sup>2</sup>, 6<sup>2</sup>), step ahead takes to value (7<sup>2</sup>) = 49 = TCV (पुरुषोत्तम). The transcendental range (49, 48, 47, 46, 45) is of format of 45 as dimension and 49 as base fold. Value 45 is equal to TCV (नवब्रह्म / Nav Braham) / 9-space domain.

## 8. Purshottam Yog

Fifteenth Geeta Discipline of Yog is Purshottam Yog. It preserves the values features and format of a Tree with roots upward 'ऊर्ध्वमूलमधःशाखमश्वत्थं'. Here below are the tabulations of TCV values of text formulations of Geeta Chapter 15, the Sathapatya of which will help us comprehend and to be parallel with the values to be reached at by split of ten folds of formulation 'बीज Beej / Seed' as two halves for the tree with roots upward as comparison to the set up of a tree of roots grounded downward.

## Chapter – 15 Text

श्रीभगवानुवाच

### Shaloka – 1

१ ऊर्ध्वमूलमधःशाखमश्वत्थं प्राहुरव्ययम् ।  
छन्दांसि यस्य पर्णानि यस्तं वेद स वेदवित् ।

#### Text with TCV

SN	Word	TCV
1	ऊर्ध्वमूलमधःशाखमश्वत्थं	124
2	प्राहुरव्ययम्	44
3	छन्दांसि	34
4	यस्य	7
5	पर्णानि	28
6	यस्तं	19
7	वेद	20
8	स	4
9	वेद वित्	33

### Shaloka – 2

२ अधश्चोर्ध्वं प्रसृतास्तस्य शाखा  
गुणप्रवृद्धा विषयप्रवालाः ।  
अधश्च मूलान्यनुसन्ततानि  
कर्मानुबन्धीनि मनुष्यलापेके ॥२॥

#### Text with TCV

SN	Word	TCV
1	अधश्चोर्ध्वं	47
2	प्रसृतास्तस्य	33
3	शाखा	8
4	गुणप्रवृद्धा	47
5	विषयप्रवालाः	54
6	अधश्च	14

7	मूलान्यनुसन्ततानि	76
8	कर्मानुबन्धीनि	64
9	मनुष्यलोके	48

### Shaloka – 3

३ न रूपमस्येह तथोपलभ्यते  
नान्तो न चादिर्न च सम्प्रतिष्ठा ।  
अश्वत्थमेनं सुविरूढमूलम्  
असंगशस्त्रेण दृढेन छित्त्वा ॥३॥

#### Text with TCV

SN	Word	TCV
1	न	9
2	रूपमस्येह	45
3	तथोपलभ्यते	51
4	नान्तो	29
5	न	9
6	चादिर्न	24
7	च	3
8	सम्प्रतिष्ठा	38
9	अश्वत्थमेनं	56
10	सुविरूढमूलं	61
11	असंगशस्त्रेण	39
12	दृढेन	31
13	छित्त्वा	22

### Shaloka – 4

४ ततः पदं तत्परिमार्गितव्यं  
यस्मिन् गता न निवर्तन्ति भूयः ।  
तमेव चाद्यं पुरुषं प्रपद्ये  
यतः प्रवृत्तिः प्रसृता पुराणी ॥४॥

### Text with TCV

SN	Word	TCV
1	ततः	23
2	पदं	22
3	तत्परिमा र्गतव्यं	62
4	यस्मिन्गता	34
5	न	9
6	निवर्तन्ति	40
7	भूयः	29
8	।तमेव	28
9	चाद्यं	21
10	पुरुषं	30
11	प्रपद्ये	26
12	यतः	20
13	प्रवृ तः	41
14	प्रसृता	20
15	पुराणी	24

### Shaloka – 5

5 निर्मानमोहा जितसंगदोषा  
अध्यात्मनित्या विनिवृत्तकामाः ।  
द्वन्द्वैर्विमुक्ताः सुखदुःखसंज्ञैर्  
गच्छन्त्यमूढाः पदमव्ययं तत् ॥५॥

### Text with TCV

SN	Word	TCV
1	निर्मानमोहा	60
2	जितसङ्गदोषा	45
3	अध्यात्मनित्या	42
4	विनिवृत्तकामाः	66
5	।द्वन्द्वै र्विमुक्ताः	87

6	सुखदुःखसंज्ञै.	65
7	गच्छन्त्यमूढाः	63
8	पदमव्ययं	43
9	तत्	9

### Shaloka – 6

6 न तद् भासयते सूर्यो न शशाङ्को न  
पावकः  
यद् गत्वा न निवर्तन्ते तद्धाम परमं मम ॥६॥

### Text with TCV

SN	Word	TCV
1	न	9
2	तद्भासयते	37
3	सूर्यो	20
4	न	9
5	शशाङ्को	20
6	न	9
7	पावकः	30
8	।यद्गत्वा	25
9	न	9
10	निवर्तन्ते	44
11	तद्धाम	30
12	परमं	29
13	मम	20

### Shaloka – 7

7 ममैवांशो जीवलोके जीवभूतः सनातनः ।  
मनःषष्ठानीन्द्रियाणि प्रकृतिस्थानि कर्षति ॥७॥

### Text with TCV

SN	Word	TCV
1	ममैवांशो	54
2	जीवलोके	35
3	जीवभूतः	48
4	सनातनः	41
5	।मनःषष्ठानीन्द्रिया ण	92
6	प्रकृतिस्थानि	40
7	कर्षति	18

### Shaloka – 8

8 शरीरं यदवाप्नोति यच्चाप्युत्क्रामतीश्वरः ।  
गृहीत्वैतानि संयाति वायुर्गन्धानिवाशयात् ॥८॥

### Text with TCV

SN	Word	TCV
1	शरीरं	23
2	यदवाप्नोति	44
3	यच्चाप्युत्क्रामतीश्वरः	70
4	।गृहीत्वैतानि	55
5	संयाति	22
6	वायुर्गन्धानिवाशयात्	66

### Shaloka – 9

9 श्रोत्रं चक्षुः स्पर्शनं च रसनं घ्राणमेव च ।  
अधिष्ठाय मनश्चायं विषयानुपसेवते ॥९॥

### Text with TCV

SN	Word	TCV
1	श्रोत्रं	25
2	चक्षुः	26
3	स्पर्शनं	33

4	च	3
5	रसनं	26
6	घ्राणमेव	38
7	च	3
8	।अधिष्ठाय	24
9	मनश्चायं	36
10	विषयानुपसेवते	63

### Shaloka – 10

10 उत्क्रामन्तं स्थितं वापि भुञ्जानं वा  
गुणान्वितम्  
विमूढा नानुपश्यन्ति पश्यन्ति ज्ञानचक्षुषः ॥१०॥

### Text with TCV

SN	Word	TCV
1	उत्क्रामन्तं	43
2	स्थितं	26
3	वा प	16
4	भुञ्जानं	41
5	वा	9
6	गुणान्वितम्	46
7	। विमूढा	32
8	नानुपश्यन्ति	45
9	पश्यन्ति	24
10	ज्ञानचक्षुषः	54

### Shaloka – 11

11 यतन्तो योगिनश्चैनं पश्यन्त्यात्मन्यवस्थितम् ।  
यतन्तोऽष्कृतात्मानो नैनं पश्यन्त्यचेतसः ॥११॥



### Text with TCV

SN	Word	TCV
1	यतन्तो	26
2	यो गनश्चैनं	52
3	पश्यन्त्यात्मन्यवस्थितम्	83
4	।यतन्तोऽप्यकृतात्मानो	74
5	नैनं	34
6	पश्यन्त्यचेतसः	54

### Shaloka – 12

12 यदादित्यगतं तेजो जगद्  
भासयतेऽखिलम् ।  
यच्चन्द्रमसि यच्चाग्नौ तत्तेजो विद्धि मामकम् ॥

### Text with TCV

SN	Word	TCV
1	यदादित्यगतं	42
2	तेजो	21
3	जगद्भासयतेऽ खलम्	60
4	।यच्चन्द्रम स	38
5	यच्चाग्नौ	29
6	तत्तेजो	30
7	वद् ध	24
8	मामकम्	32

### Shaloka – 13

13 गामाविश्य च भूतानि धारयाम्यहमोजसा ।  
पुष्णामि चौषधीः सर्वाः सोमो भूत्वा रसात्मकः ।

### Text with TCV

SN	Word	TCV
1	गामा वश्य	29

2	च	3
3	भूतानि	30
4	धारयाम्यहमोजसा	63
5	।पुष्णा म	34
6	चौषधीः	43
7	सर्वाः	29
8	सोमो	26
9	भूत्वा	27
10	रसात्मकः	38

### Shaloka – 14

14 अहं वैश्वानरो भूत्वा प्राणिनां  
देहमाश्रितः ।  
प्राणापानसमायुक्तः पचाम्यन्नं चतुर्विधम् ॥१४॥

### Text with TCV

SN	Word	TCV
1	अहं	20
2	वैश्वानरो	45
3	भूत्वा	27
4	प्रा णनां	36
5	देहमा श्रतः	56
6	प्राणापानसमायुक्तः	71
7	पचाम्यन्नं	47
8	चतु र्विधम्	39

### Shaloka – 15

15 सर्वस्य चाहं हृदि सन्निविष्टो मत्तः  
स्मृतिर्ज्ञानमपोहनं च ।  
वेदैश्च सर्वैरहमेव वेद्यो वेदान्तकृद् वेदविदेव चाहम्

### Text with TCV

SN	Word	TCV
1	सर्वस्य	20
2	चाहं	23
3	हृदि	21
4	सन्नि वष्टो	47
5	मतः	32
6	स्मृतिर्ज्ञानमपोहनञ्च	96
7	।वेदैश्च	32
8	सर्वैरहमेव	59
9	वेद्यो	27
10	वेदान्तकृद्वेद वदेव	94
11	चाहम्	23

### Shaloka – 16

16 द्वाविमो पुरुषौ लोके क्षरश्चाक्षर एव च ।  
क्षरः सर्वाणि भूतानि कूटस्थोऽक्षर उच्यते ।

### Text with TCV

SN	Word	TCV
1	द्वा वमौ	43
2	पुरुषौ	30
3	लोके	19
4	क्षरश्चाक्षर	30
5	एव	14
6	च	3
7	।क्षरः	25
8	सर्वा ण	25
9	भूतानि	30
10	कूटस्थोऽक्षर	40

11	उच्यते	17
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### Shaloka – 17

17 उत्तमः पुरुषस्त्वन्यः परमात्मेत्युदाहृतः ।  
यो लोकत्रयमाविश्य बिभर्त्यव्यय ईश्वरः ॥१७॥

### Text with TCV

SN	Word	TCV
1	उत्तमः	35
2	पुरुषस्त्वन्यः	59
3	परमात्मेत्युदाहृतः	87
4	।यो	8
5	लोकत्रयमा वश्य	46
6	बिभर्त्यव्यय	38
7	ईश्वरः	27

### Shaloka – 18

18 यस्मात्क्षरमतीतोऽहमक्षरादपि चोत्तमः ।  
अतोऽस्मि लोके वेदे च प्रथितः पुरुषोत्तमः ।

### Text with TCV

SN	Word	TCV
1	यस्मात्क्षरमतीतोऽहम क्षराद प	108
2	चोत्तमः	41
3	।अतोऽस्मि	26
4	लोके	19
5	वेदे	25
6	च	3
7	प्र थितः	34
8	पुरुषोत्तमः	59

### Shaloka – 19

19 यो मामेवमसम्मूढो जानाति पुरुषोत्तमम् ।  
स सर्वविद् भजति मां सर्वभावेन भारत ॥१९६॥

#### Text with TCV

SN	Word	TCV
1	यो	8
2	मामेवमसम्मूढो	85
3	जानाति	22
4	पुरुषोत्तमम्	55
5	।स	4
6	सर्व वद्भजति	50
7	मां	20
8	सर्वभावेन	47
9	भारत	19

### Shaloka – 20

20 इति गुह्यतमं शास्त्रामिदमुक्तं मयानघ ।  
एतद् बुद्ध्वा बुद्धिमान् स्यात्कृतकृत्यश्च भारत ।

#### Text with TCV

SN	Word	TCV
1	इति	8
2	गुह्यतमं	41
3	शास्त्र मदमुक्तं	58
4	मयानघ	27
5	।एतद्बुद्ध्वा	49
6	बुद् धमान्स्यात्कृतकृत्यश्च	80
7	भारत	19

### Conclusion

Manifestation of ‘जीव Jeev / Being’ as मनुष्य Manushya / man and manifestation of बीज Beej / Seed as Tree with roots upward deserve to be comprehended well to be parallel with Vedic knowledge systems.

February 25, 2024