

Phase 5.6

Sathapatya Printout of Existence within Human Frame

शरीर यात्रा स्थापत्य चित्रण

Sharir yatra Sathapatya Chiran

Abstract

1. Conceptual terms with TCV values and Sathapatya base
2. Eight directional frame Manifestation of Transcendental content
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7. गीता स्थापत्य केन्द्र Geeta Sathapatya Kendra

note :-

TCV (गीता स्थापत्य केन्द्र) = 13 + 22 + 23 = 58 = 29 + 29 = (ब्रह्मा) + (ब्रह्मा) = (कृष्णद्वैपायन)

Further chase to be continued, in the background of above.....

To be continued in 5.7 onward chase steps.

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शरीर यात्रा स्थापत्य चित्रण

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**Dr. Sant Kumar Kapoor,
Ved Ratan**

Abstract

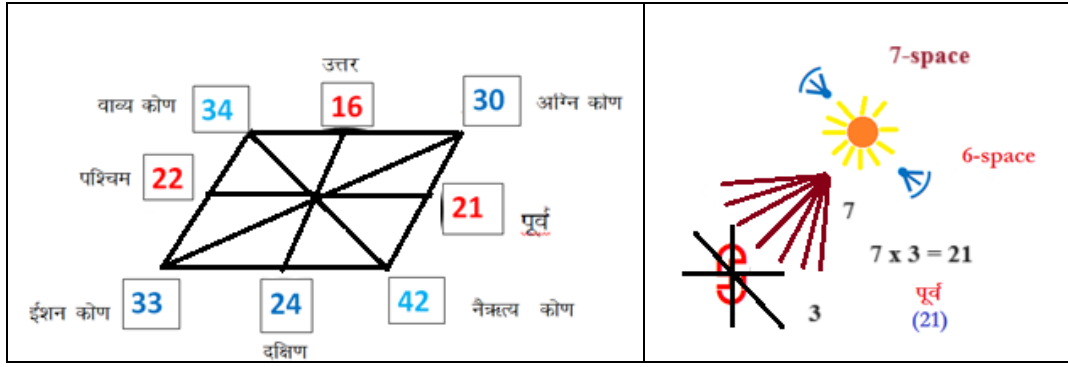
Organization of Vedic Knowledge systems is Sathapatya (geometric) based. Geeta is Vedantatri, the essence of Vedas. Geeta chases and avails human body and Surya as the Sathapatya referencer and Geeta Sathapatya goes parallel with them. Manifestation of existence phenomenon, within frames and without frames of our solar universe, including within human frame is of 6-space Sathapatya. Six space domain is swapped by Sathapatya measuring rod, a synthetic set up of Hyper cubes 1 to 6, manifested representative regular bodies of 1 to 6 space in spatial order 4-space. Existence Phenomenon, as such is a transcendental phenomenon (5-space) which covers and makes a life span beginning with zero state value at the moment of birth and it marks its presence till the movement of extinguishment (death) with the completion of this phenomenon within creator's space. In a way, it is a phenomenon of manifestation and de-manifestation of (स्थूल शरीर) / shatool shareer / Mundane body, the outer most crust, the fourth fold of compactified range of (स्थूल शरीर) Sathul Shareer / Mundane body, (सूक्ष्म शरीर) Suksham Shareer / Subtle body, (कारण शरीर) Karan Shareer / casual body and (तूर्य सत्ता) Turia Satta / transcendental base. Ultimate supports (अंतःकरण) Anta Karan are four : मन Man / Mind, बुद्धि Budhi / Intelligence, चित Chit / Consciousness and अहंकार Ahankar / Ego.

1. Conceptual terms with TCV values and Sathapatya base

SN	Term	TCV	Sathapatya
1	स्थूल शरीर Sathul Shareer	20 + 14 = 34	D7 + H4 = H9
2	सूक्ष्म शरीर Suksham Shareer	26 + 14 = 40	H7 + H4 = D12
3	कारण शरीर Karan Shareer	15 + 14 = 29	h4 + H4 = h 7 ½
4	तूर्य सत्ता Turia Satta	16 + 14 = 30	D6 + H4 = H8
5	मन Man	19	h5
6	बुद्धि Budhi	25	h 6 ½
7	चित Chit	13	h 3 ½
8	अहंकार Ahankar	23	h 6
9	पूर्व Purav East	21	h 5 ½
10	पश्चिम Pachim West	22	H6
11	उत्तर Uttar North	16	D6
12	दक्षिण Dakshin South	24	D8
13	उत्तरायण Uttarayan northern hemisphere	27	h 7
14	दक्षिणायन Dakshinayan southern hemisphere	36	D11

2. Eight directional frame Manifestation of Transcendental content

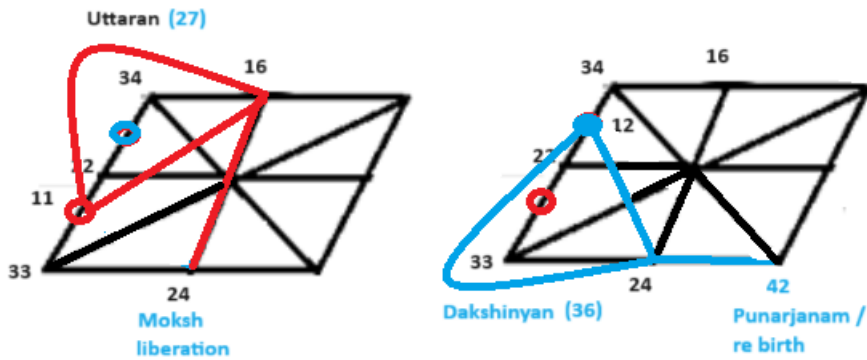
Sun (Surya सूर्य) is 6-space body with 7-space of transcendental (5-space) order as origin. The transcendental (5-space) content flows from orb of Sun as 7 streams. Its manifestation, as existence phenomenon of ब्राह्ममाण् Brahmand / Universe, as eight directional frame is of initiation as TCV (पूर्व Purva / East) = 21 and is of reach as TCV (पश्चिम Pachim / West) = 22, making manifestation range of value 21 + 22 = 43 = TCV (ब्राह्ममाण् Brahmand / Universe).



3. Liberation from birth Rebirth cycle

Liberation while Death
In northern hemisphere

Continuation in Birth rebirth cycle
while death in southern hemisphere



4. Geeta Shalokas 8.24, 8.25, 8.26 and 8.27

Shalokas 8.24

24 अग्निर्ज्योतिरहः शुक्लः षण्मासा उत्तरायणम् ।

तत्र प्रयाता गच्छन्ति ब्रह्म ब्रह्मविदो जनाः

Those who die during Shukla Paksh of Uttaryan, there emanates white Jyoti Fire during night, reach knower of Braham in Brahman domain.

Shalokas 8.25

25 धूमो रात्रिस्तथा कृष्णः षण्मासा दक्षिणायनम् ।

तत्र चान्द्रमसं ज्योतिर्योगी प्राप्य निवर्तते ॥२५॥

Those who die during Krishan Paksh of Dakishnayan, where emanates black Jyoti Fire during night, reach Yogi and continue in birth rebirth cycle.

Shalokas 8.26 and 8.27

26 शुक्लकृष्णे गती ह्येते जगतः शाश्वते मते ।

एकया यात्यनावृत्तिमन्ययावर्तते पुनः ॥२६॥

Shalokas 8.27

27 नैते सृती पार्थ जानन् योगी मुह्यति कश्चन ।

तस्मात्सर्वेषु कालेषु योगयुक्तो भवार्जुन ॥२७॥

Both Shukla and Krishan Paksh paths are eternally continue and during its Shukla Path, one never returns while during other (Krishan Paksh) returns back and continuous in birth rebirth life cycles.

And, one on knowing this shall not acquire attain illusion featured mental state and be all the time in a Yogic state.

5. Shalokas 8.28

28 वेदेषु यज्ञेषु तपःसु चैव दानेषु यत् पुण्यफलं प्रदिष्टम् ।

अत्येति तत्सर्वमिदं विदित्वा योगी परं स्थानमुपैति चाद्यम् ॥२८॥

Enlightenment be that above Yogic state is not attainable by Punyaphal पुण्यफलं of scriptures knowledge (Vedas वेदे) or by performing Yaghyas यज्ञेषु, Tapas तपःसु and by Daan दानेषु (offering donations); the Yogic योगी path transcends and leads to eternity परं.

6. Conceptual terms with TCV values and Sathapatya base

SN	Term	TCV	Sathapatya	
1	वेद	20	D7	H9 34
2	यज्ञे	13	h 3 ½	H8 h8
3	तप	11	h 3	
4	दान	17	h 4 ½	30 31
	Total	61	H8 + h8	
Note :- 9-space origin of 8-space Yogic path of 9-space origin of 8-space.				Total 34 + 30 + 31 = 95 = 5 x 19 कृष्ण मन = 19

7. गीता स्थापत्य केन्द्र Geeta Sathapatya Kendra

note :-

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March 14, 2024