
Phase 7
VEDIC KNOWLEDGE SYSTEMS

Phase 7.1
Transcendental Space
(परमव्योम) = 44
PARAMVIYOM

*Dr. Sant Kumar Kapoor,
Ved Ratan*

Abstract

Ancient Wisdom (Vedas) are of cut off period from modern times. To bridge the gaps between modern approach to knowledge and ancient wisdom, conceptually one is to begin from very beginning on first principles of Vedic knowledge systems. The source scripture which has reached us and is intact from its first syllable to the last 432000 syllable is Rigved Samhita, which preserves the enlightenment as that Paramvihom / transcendental space is lively within Richas / mantras of Vedas. Upnishads, Brahm Sutra and Geeta are Vedantatri. Geeta is the essence of Vedic Knowledge systems. Geeta is a scripture of 18 chapters. First half is chapters 1 to 9 of shalokas range $350 + 22 = 372$ and chapters 10 to 18 is second half of shalokas range $350 - 22 = 328$. The transcendental joint of the scripture at centre of transcendental space (परमव्योम) = $44 = 372 - 328$. Geeta is a scripture of 700 shalokas and of 18 chapters, of which 8 are of distinct shaloka ranges while remaining 10 are five pairs of equal shaloka ranges (20, 28, 34, 42, 47) of summation value 171 and $2 \times 171 = 342$, which is 8 less than 350 (half of 700). TCV (आकाश / Space) = 8.

1. Transcendental Space (T.S.)

Paramvihom (परमव्योम) / Transcendental Space is of TCV value 44

- i. $44 = \text{TCV (परम)} = 20 + \text{TCV (व्योम)} = 24$.
- ii. $20 = D7$ and $24 = D9$ while $44 = D13$
- iii. $D13 = D7 + D9$
- iv. 13 space content accepts manifestation of 7-space content and 9-space content.
- v. Values pair (7, 9) is of the format of 7-space dimension and 9-space domain.
- vi. $H7 = (5, 6, 7, 8) = 26$ while $H9 = (7, 8, 9, 10) = 34$ and $H13 = (11, 12, 13, 14) = 50$.

- vii. $H7 = D7 + H2$.
- viii. $H9 = D9 + H2$.
- ix. $H13 = D13 + H2$
- x. Value 50 is parallel with 50 letters Devnagri alphabet
- xi. TCV (एकोनविंशति) = 50.
- xii. (एकोनविंशति) is 19.

2. (Viyom व्योम्)

- i. TCV (व्योम्) = 24 = 3 x 8
- ii. TCV (आकाश) = 8 = 1 x 8
- iii. TCV (एक) = 8 = TCV (त्रय)

Amarkosh अमरकोश ancient knowledge dictionary enlists following 16 designations of Viyom which are parallel with TCV 16 of Vihom.

२. अथ व्योमवर्गः ॥

- ४ द्यौर्दिवौ द्वे स्त्रियामभ्रं, व्योम पुष्करमम्बरम् ।
नभोऽन्तरिक्षं गगनमनन्तं सुरवर्त्म खम् ॥ १ ॥
विर्याद्विष्णुपदं वा तु पुंस्याकाशविहायसी ।
- ५ 'विहायसोऽपि नाकोऽपि, द्युरपि स्यात्तदव्ययम् (३१)

Amarkosh

अथ व्योमवर्गः

| Sn | Name / Synonym |
|----|------------------------------|
| 1 | द्यौः (= द्यौ) |
| 2 | द्यौः (= दिव् । २ स्त्री) |
| 3 | अभ्रम् |
| 4 | व्योम (= व्योमन्) |
| 5 | पुष्करम् |
| 6 | अम्बरम्, |
| 7 | नभः (= नभस्), |
| 8 | अन्तरिक्षम्, |
| 9 | गगनम्, |
| 10 | अनन्तम्, |
| 11 | सुरवर्त्म (= सुरवर्त्मन्), |
| 12 | खम्, |
| 13 | विर्यात्, |
| 14 | विष्णुपदम् (१४ न), |

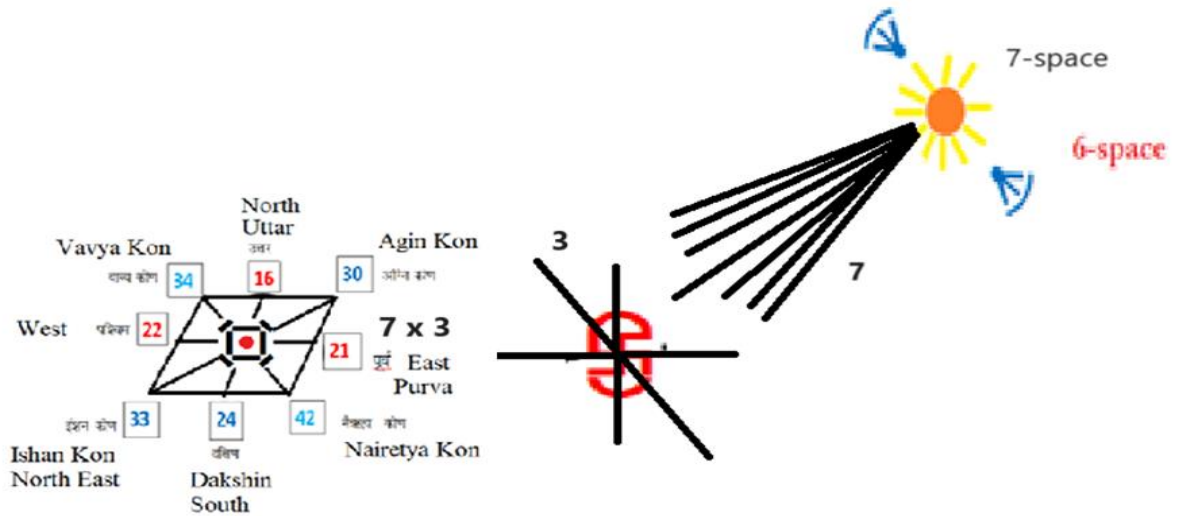
| | |
|----|-----------------------------|
| 15 | आकाशम्, |
| 16 | विहायः (=विहायस् । २ पु न); |

५ [विहायसः, नाकः, धुः (४०), तारापथः, अन्तरिक्षम् (न), मेघाधवा अयं इलोकः श्री हेमचन्द्राचार्यविर चितामिधानचिन्तामणौ (२१०७) नाममाळार्या समुपलभ्यते 'पञ्चोऽक्षर्या महापद्मः शंखो मकरकच्छपो । सुकुन्दकुन्दनीलाक्ष स्वर्धक्ष निषयो नव' इत्ययं व्याख्यासुधायाः पाठः ॥

It is relevant to take note that 8 directional frame, north (uttar) is of TCV value 16 while of south is of TCV value 24. $24 = 16 + 8$, $8 = \text{TCV (आकाश)} = \text{TCV (एक)}$.

3. Richo akshare parameviyoman रिचो अक्षरे परमोव्योमन Sukta

- i. TCV (अक्षर) = 13, TCV (परमव्योम्) = 44
- ii. $44 = (13, 31)$, a reflection pair
- iii. TCV (रिचा) = 8
- iv. Numbers range 1 to 13 is of 1 to 21 factors.
- v. Values pair (21 – 23) is of the format 21 as dimension and 23 as domain.
- vi. $21 + 23 = 44$
- vii. $21 = 1 + 2 + 3 + 4 + 5 + 6$
- viii. $23 = (3 + 5) + (3 \times 5)$
- ix. Transcendental content (5-space) content is of a solid order
- x. TCV (सूर्य) = 13
- xi. Transcendental content flows through orb of the Sun (6-space) through its rays into creators (4-space) and manifests as 8 directional frame with TCV (पूर्व) / east = 21



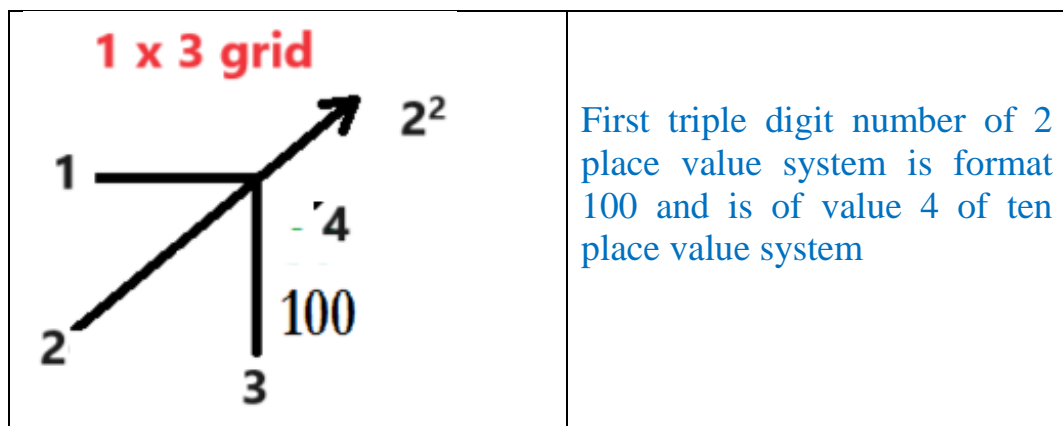
4. Numbers ranges and factors

| Numbers | Factors | Numbers ranges | Factors | Folds |
|---------|---------|----------------|---------|------------------------|
| 1 | 1 | 1 | 1 | 1 |
| 2 | 1 | 1-2 | 2 | 2 |
| 3 | 1 | 1-3 | 3 | 3 |
| 4 | 2 | 1-4 | 5 | 4, 5, 6, 8, 12, 20, 37 |
| 5 | 1 | 1-5 | 6 | ** |
| 6 | 2 | 1-6 | 8 | ** |
| 7 | 1 | 1-7 | 9 | 7, 9, 14, 23, 42, |
| 8 | 3 | 1-8 | 12 | ** |
| 9 | 2 | 1-9 | 14 | ** |
| 10 | 2 | 1-10 | 16 | 10, 16, 29 |
| 11 | 1 | 1-11 | 17 | 11, 17, 30 |
| 12 | 3 | 1-12 | 20 | ** |
| 13 | 1 | 1-13 | 21 | 13, 21, 39 |
| 14 | 2 | 1-14 | 23 | ** |
| 15 | 2 | 1-15 | 25 | 15, 25, 48 |
| 16 | 4 | 1-16 | 29 | ** |
| 17 | 1 | 1-17 | 30 | ** |
| 18 | 3 | 1-18 | 33 | 18, 33, 68 |
| 19 | 1 | 1-19 | 34 | 19, 34, 70 |
| 20 | 3 | 1-20 | 37 | ** |
| 21 | 2 | 1-21 | 39 | ** |
| 22 | 2 | 1-22 | 41 | 22, 41 |
| 23 | 1 | 1-23 | 42 | ** |
| 24 | 4 | 1-24 | 46 | 24, 46 |
| 25 | 2 | 1-25 | 48 | ** |
| 26 | 2 | 1-26 | 50 | 26, 50 |
| 27 | 3 | 1-27 | 53 | 27, 53 |
| 28 | 3 | 1-28 | 56 | 28, 56 |
| 29 | 1 | 1-29 | 57 | 29, 57 |
| 30 | 3 | 1-30 | 60 | 30, 60 |
| 31 | 1 | 1-31 | 61 | 31, 61 |
| 32 | 5 | 1-32 | 66 | 32, 66 |
| 33 | 2 | 1-33 | 68 | ** |
| 34 | 2 | 1-34 | 70 | ** |
| 35 | 2 | 1-35 | 72 | 35, 72 |
| 36 | 4 | 1-36 | 76 | 36, 76 |

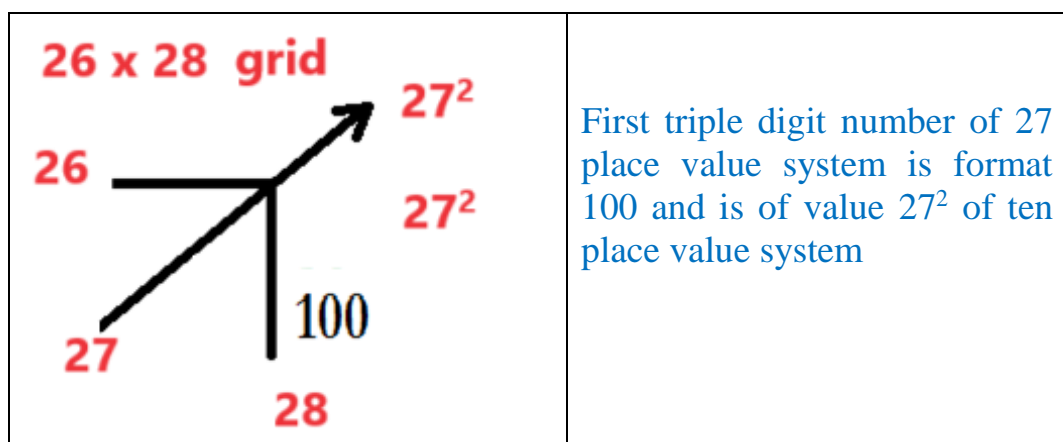
| | | | | |
|----|---|------|----|--------|
| 37 | 1 | 1-37 | 77 | ** |
| 38 | 2 | 1-38 | 79 | 38, 79 |
| 39 | 2 | 1-39 | 81 | 39, 81 |
| 40 | 4 | 1-40 | 85 | 40, 85 |
| 41 | 1 | 1-41 | 86 | 41, 86 |
| 42 | 3 | 1-42 | 89 | 42, 89 |
| 43 | 1 | 1-43 | 90 | ** |
| 44 | 3 | 1-44 | 93 | ** |
| 45 | 3 | 1-45 | 96 | ** |
| 46 | 2 | 1-46 | 98 | 46, 98 |

Note :-

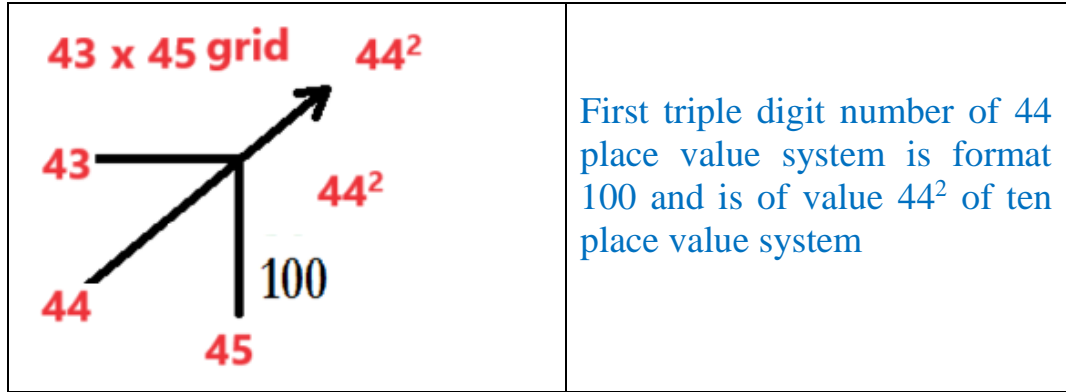
- i. First triple (1, 2, 3), Second Triple (26, 27, 28) and third triple (43, 44, 45) are of first fold (1, 26 and 43) respectively.
- ii. First triple constitutes a grid 1 x 3



- iii. Second triple constitutes a grid 26 x 28



iv. Third triple constitutes a grid 43 x 45



v. $27 = 1 + 26$, $44 = 17 + 27$, $17 = \text{TCV (Guhe गुह्य)/ secret}$,

vi. $26 = \text{TCV (देवता)}$, $28 = \text{TCV (ब्रह्म)}$, $43 = \text{TCV (ब्रह्माण्)}$, $44 = \text{TCV (परमव्योम्)}$, $45 = \text{TCV (नवब्रह्म)}$

vii. These values deserve to be precisely depicted as features of manifestation values of eight directional frame, as much as that $43 = 21 + 22$, $44 = 22 + 22$ and $45 = 21 + 24$

5. Manifestation values of Northern and Southern hemispheres

Manifestation table of **northern** hemisphere

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|-----|-----|
| 1 | 21 | 30 | 16 | 34 | 22 | 33 | 24 | 42 | 222 |
| 2 | 9 | 14 | 18 | 12 | 11 | 9 | 18 | 21 | 112 |
| 3 | 5 | 4 | 6 | 1 | 2 | 9 | 3 | 12 | 42 |
| 4 | 1 | 2 | 5 | 1 | 7 | 6 | 9 | 7 | 38 |
| 5 | 1 | 3 | 4 | 6 | 1 | 3 | 2 | 6 | 26 |
| 6 | 2 | 1 | 2 | 5 | 2 | 1 | 4 | 5 | 22 |
| 7 | 1 | 1 | 3 | 3 | 1 | 3 | 1 | 3 | 16 |
| 8 | 0 | 2 | 0 | 2 | 2 | 2 | 2 | 2 | 12 |
| 9 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 8 |
| 10 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 4 |
| 11 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 0 | 8 |
| 12 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 8 |
| 13 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 16 |
| | 46 | 63 | 64 | 66 | 52 | 70 | 71 | 102 | 534 |

Note :- This table of solar northern hemisphere is of manifestation values of revolutions of Sun around its centre of East to North and onward steps, as of sequential decrease of values illustratively $30 - 21 = 9$, $30 - 16 = 14$.

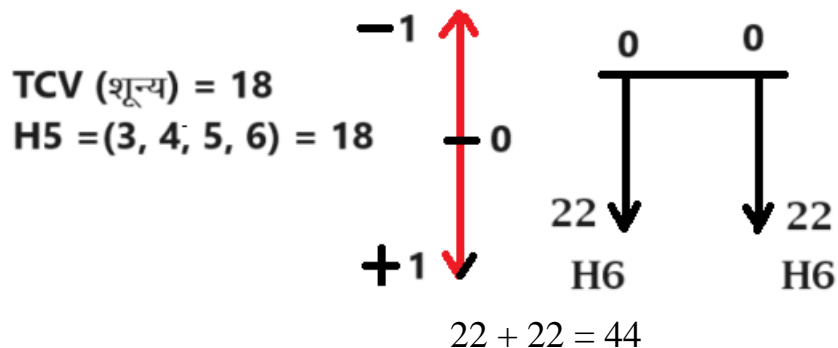
Manifestation table of **southern** hemisphere

| 1 | 1st | 2nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | Total |
|----|--------|--------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------|
| 1 | 21 | 30 | 16 | 34 | 22 | 33 | 24 | 42 | 222 |
| 2 | 51 | 46 | 50 | 56 | 55 | 57 | 66 | 63 | 444 |
| 3 | 97 | 96 | 106 | 111 | 112 | 123 | 129 | 114 | 888 |
| 4 | 193 | 202 | 217 | 223 | 235 | 252 | 243 | 211 | 1776 |
| 5 | 395 | 419 | 440 | 458 | 487 | 495 | 454 | 404 | 3552 |
| 6 | 814 | 859 | 898 | 945 | 982 | 949 | 858 | 799 | 7104 |
| 7 | 1673 | 1757 | 1843 | 1927 | 1931 | 1807 | 1657 | 1613 | 14208 |
| 8 | 3430 | 3600 | 3770 | 3858 | 3738 | 3464 | 3270 | 3286 | 28416 |
| 9 | 7030 | 7370 | 7628 | 7596 | 7202 | 6734 | 6556 | 6716 | 56832 |
| 10 | 14400 | 14998 | 15224 | 14798 | 13936 | 13290 | 13272 | 13746 | 113664 |
| 11 | 29398 | 30222 | 30022 | 28734 | 27226 | 26562 | 27018 | 28146 | 227328 |
| 12 | 59620 | 60244 | 58756 | 55960 | 53788 | 53580 | 55164 | 57544 | 454656 |
| 12 | 119864 | 119000 | 114716 | 109748 | 107368 | 108744 | 112708 | 117164 | 909312 |
| T | 236986 | 238843 | 233686 | 224448 | 217082 | 216090 | 221419 | 229848 | 1818402 |

Note :- This table of solar southern hemisphere is of manifestation values of revolutions of Sun around its centre of East to North and onward steps, as of sequential increase of values illustratively $21 + 30 = 51$, $30 + 16 = 46$ and so on.

6. Transcendental Seal

The Transcendental (5-space) Seal at the middle of northern and southern hemisphere manifests a format with its middle at the centre of transcendental space paramviahom, as



अक्षराणामकारोऽस्मि गीता १०.३३ Geeta 10.33

The middle of organization format of 18 chapters of text of Geeta is super imposed upon at centre of the transcendental space. First half is of chapters 1 to 9 of shalokas range $700 / 2 + 44 / 2 = 372$ and of second half of chapters 10 to 18 is of shalokas range $700 / 2 - 44 / 2 = 328$ makes $372 - 328 = 44$. As such to be parallel with features and values of Vedic Knowledge systems, one is to be parallel with chapters 9 and 10 of Geeta (this aspect is going to be chased in 7.2).

Conclusion

Transcendental content which flows from orb of the Sun through its rays into creator's space sequentially manifests formats of existence phenomenon, within frames and without frames, including within human frame, within our solar universe. The Vedic knowledge is organized parallel to this phenomenon. It is basis base of Vedic knowledge systems availed for organization of knowledge as Vedic scriptures with Samhitas at Apex and Upnishads as values essence. And Geeta is essence of Vedantatriye (Upnishads, Brahmsutra and Geeta).

August 04, 2024