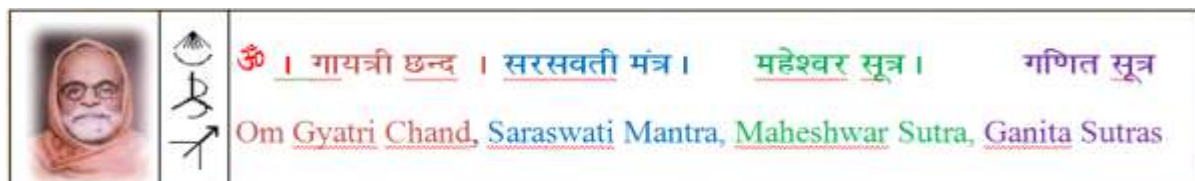


Sri – Om

VEDIC MATHEMATICS AWARENESS YEAR

Awareness evaluation quarter (1-7-15 to 30-9-15)

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AIM

Formation of

VEDIC MATHEMATICS SCIENCE AND TECHNOLOGY UNIVERSITY

*Think Meditate Transcend, Glimpse and Imbibe Format Features Order
Values and Virtues of Vedic sounds formulations along Sunlight Carriers*

AWARENESS EVALUATION STEPS

1. LET US FOLLOW TRANSCENDENTAL CARRIERS OF SUNLIGHT
2. TRANSCENDENTAL (5-SPACE) DOMAIN AS FOUNDATION FORMAT
3. CREATION 4. SELF REFERRAL (6-SPACE) CREATION FORMAT VEDIC MATHEMATICS 6. VMS & T BOOKS 7. Let us revisit our ignorance about ourselves, Universe and Vedic knowledge and its processing systems
8. VMS & T Discipline Initial Initiation leads 9. TCV Dictionary
10. Vision Chase of Values and Virtues of VMS & T Discipline
11. Self referral domain to Brahman domain (6-space to 9-space)

12

VMS & T organization format

1. VMS & T Discipline is complete in itself.
2. VMS & T Discipline chases values essence of Vedic knowledge processing systems.
3. This chase of VMS & T Discipline is parallel to the range and processes of transcendence carriers
4. Transcendental (5-space) domain provides organization foundation format of VMS & T Discipline.

5. Transcendental (5-space) domain, as such is the beginning as well as the end reach of the Discipline of VMS & T
6. Starting point of this Discipline is with installation of Shiv lingam within mystic symbol of creator's space (4-space) / lotus of eight petals
7. This makes the processing start of the VMS & T Discipline at the seat of origin of creator's space (4-space)
8. The seat of origin of creator's space (4-space) is within the cavity of heart of Lord Brahma, four head lord, creator the supreme.
9. The end transcendental (5-space) reach of the Discipline of VMS & T is of unity state (7-space) of transcendental (5-space) order / 7-space in the role of origin of 6-space / pole star as origin of the solar universe
10. The coverage range of VMS & T Discipline, as such comes to be as of a start with transcendental (5-space) origin of 4-space and reaching up till unity state / 7-space origin of self referral (6-space) 6-space domain.
11. VMS & T Discipline chase, that way comes to be of structural features of transcendental (5-space) domain and different roles of 5-space.
12. The organization foundation format of values of VMS & T Discipline permits coordination along 5 x 5 format of following expression

1	2	3	4	5
2	3	4	5	6
3	4	5	6	7
4	5	6	7	8
5	6	7	8	9
13. This is parallel to the format of 5 x 5 varga consonants of Devnagri alphabet

क ख ग घ ङ
 च छ ज झ ञ
 ट ठ ड ढ ण
 त थ द ध न

प फ ब भ म

14. This as such leads to transcendental (5-space) code values for the Devnagri alphabet letters which is being depicted hereunder

Devnagri alphabet format

Transcendental code values format

Sole syllable Om ॐ

TCV value 16

Vowels

Letter	अ	इ	उ	ऋ	ऌ	ए	ओ	ऐ	औ
TCV values	1	2	3	4	5	6	7	8	9

consonants

Letters	क	ख	ग	घ	ङ
TCV values	1	2	3	4	5
Letters	च	छ	ज	झ	ञ
TCV values	2	3	4	5	6
Letters	ट	ठ	ड	ढ	ण
TCV values	3	4	5	6	7
Letters	त	थ	द	ध	न
TCV values	4	5	6	7	8
Letters	प	फ	ब	भ	म
TCV values	5	6	7	8	9

Other letters

Letters	य	व	र	ल
TCV values	1	3	5	7
Letters	श	ष	स	ह
TCV values	2	3	6	9

Letters	•	◌	◌	◌	◌	◌	◌	◌
TCV values	9	10	11	12	13	14	15	16

Thy synonym is Parnava.

(Tasey Vachka Parnava) प्रणवः

TCV value 36

15. One may have a pause here and take note that the TCV (विष्णु) = 5 x 5.

16. One may further have a pause here and take note that there are five basic elements and 25 Sankhya elements

17. One may further have a pause here and take note that $5 = 2 + 3$ and $6 = 2 \times 3 = 5 + 1$ while $25 = 5 \times 5$ and $26 = 5 \times 5 + 1 \times 1$
18. These features are at the base of transition from five steps long transcendence range (1, 2, 3, 4, 5) to six steps long self referral (6-space) range (0, 1, 2, 3, 4, 5) making the transition for the transcendence range into a self referral (6-space) transcendence range as value for the transcendence range (1, 2, 3, 4, 5) and self referral (6-space) range (0, 1, 2, 3, 4, 5) remains same (15) which accepts summation value for digit pair (1, 5) as $1 + 5 = 6$
19. Transcendental (5-space) domain space content manifests as domain folds of hyper cube 5 of creator 4-space boundary of ten components which provides a format for ten place value system for organization of numbers values
20. In addition to external frame of creative boundary of ten components, the transcendental (5-space) domain also accepts internal dimensional frame of five solid dimensions which lead to dimensional value $3 \times 5 = 15$ which accepts re-organization as transcendence range (1, 2, 3, 4, 5) and also as self referral (6-space) transcendence range (0, 1, 2, 3, 4, 5)
21. These external and internal frames for transcendental (5-space) domain settles structural set up of transcendental (5-space) domain of range uptill dimension of dimension level i.e. up till 1-space in the role of dimension of dimension of 5-space
22. One may have a pause here and take note that $15 = 3 \times 5 = 1 \times 3 \times 5$ deserve to be comprehended well and to be appreciated fully as the inherent structural format for the internal dimensional frame of transcendental domain of five solid dimensions with each solid dimension itself being of a linear dimensional order.
23. One may have a pause here and take note that the structural feature of the transcendental (5-space) domain of phases and stages of 5-Space as domain and 3-Space as dimension and 1-Space as dimension of dimension.
24. Further unfolds its structural values while the role of (-1) space as dimension of +1 space is taken into consideration
25. One may have a pause here and take note that $15 = 5 \times 3 \times 1$ while $-15 = 5 \times 3 \times 1 \times (-1)$
26. One may further have a pause here and take note that within creator's space (4-space) which is of a spatial order (2-Space in the role of dimension).
27. The pair of orientations parallel to pair of artifices (1, -1) which further is parallel to (1 space as domain, -1 domain as dimension) gets super imposed and get neutralized.
28. It is as that the spatial order of 4-space is of the format and features $2 + 2 = 2 \times 2 = (-2) \times (-2)$ and further 0-space in the role of dimension as well is of the features as that $0 + 0 = 0 \times 0 = (-0) \times (-0)$
29. One may have a pause here and take note that hyper cube 5 as representative regular body of 5-space within creator's space (4-space) along the format of Idol of Lord Brahma, four head lord, creator the supreme, only the features because of positive orientation of the range (5, 3, 1) manifests while the negative orientation features of the range (5, 3, 1, -1) of transcendental (5-space) domain remain unmanifest
30. One may further have a pause here and take note that for the chase of the full range of structural format of transcendental (5-space) domain of its all phases and stages, one is to transcend ahead from the phases and stages (5, 3, 1)

- and is to enter upon phases and stages (5, 3, 1, -1), (5, 3, 1, -1, -3) and (5, 3, 1, -1, -3, -5)
31. One may have a pause here and take note that the chase of whole range of dimensional set ups within creator's space (4-space) as such would be the chase along the format of hyper cubes of four folds manifestation layers as per which hyper cube 5 would be manifesting itself as a four fold manifestation layer (3, 4, 5, 6)
 32. However as within creator's space (4-space) manifestations as hyper cubes as four folds manifestation layers negativate negative orientation, as such for the procedures because of negative orientation, there has to be a transcendence from 4-space
 33. It is this aspect of reality of Existence Phenomenon of four fold manifestation layers format permitting transcendence, which becomes the real subject matter of chase of Discipline of Vedic mathematics, Science & Technology
 34. This in a way would make a chase of mathematical format which may be designated and accepted as transcendence Mathematics
 35. The sciences and technologies values essence as well would be of the virtues of transcendental (5-space) values.
 36. Further the chase of structural set ups of transcendental (5-space) domain, and also of other higher dimensional domains shall be requiring chase of synthesis of dimension constitutional dimensional frame.
 37. In addition it also would be requiring a chase of dimensional split Phenomenon which shall be taking from domain to dimension, dimension to dimension of dimension and so on.
 38. This split Phenomenon, as such, at its different phases and stages of split shall be leading to different spectrum of dimensional arrays
 39. With it the dimensional synthesis values Mathematics and dimensional split spectrum values arrays emerge as a pair of aspects of chase by VMS & T Discipline whose well comprehension and proper appreciation need be imbibed thoroughly to acquire deep insight and enlightenment vision of the chase of VMS & T Discipline parallel to Vedic knowledge processing systems being parallel to the Existence Phenomenon of our solar universe with pole star as its origin.

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12-07-2015

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(Ved Ratan)