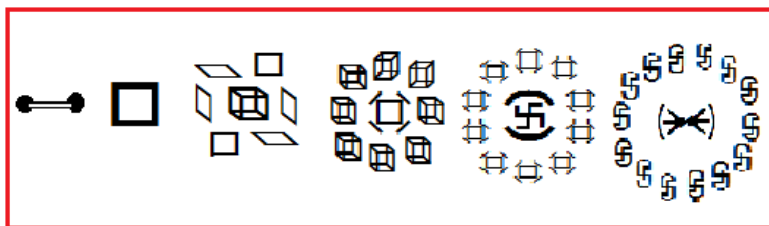


VEDIC MATHEMATICS

&

MODERN MATHEMATICS

SATHAPATYA MEASURING ROD



(HYPER CUBES 1 TO 6)

Consolidated Steps of learning and teaching of Vedic mathematics, Science & Technology

STEP – 15

Split of transcendence ranges into pair of manifestation layers

1. Fifteen learning and teaching step of Vedic mathematics, Science & Technology is learn about the value of Split of transcendence ranges into pair of manifestation layers
2. Framed domains with unsealed origins permit transcendence at the origin fold and as a result their happens a transition and transformation from the format of four fold manifestation layers into format of five fold transcendence ranges.
3. Four folds of a manifestation layer are (dimension fold, boundary fold, domain fold, origin fold)
4. Five fold transcendence range is the set up of (dimension fold, boundary fold, domain fold, origin fold, base fold)
5. First four folds of transcendence range constitute a four fold manifestation layer.
6. Last four folds of transcendence range as well constitute a four fold manifestation layer.
7. This way the transcendence range permits re-organization as a pair of manifestation layers.
8. One may have a pause here and take note that the manifestation layer of first four folds of transcendence range glides along the transcendence range format and it transits and transforms into another manifestation layers of the format of last four folds of the transcendence range.
9. One may further have a pause here and take note that the transition and transformation in the process starting with four fold set ups ($n, n + 1, n + 2, n + 3$) into another four fold manifestation format ($n + 1, n + 2, n + 3, n + 4$) in a way is a transition from the manifestation

- layer of order n into a manifestation layer of order $(n + 1)$.
10. One may have a pause here and take note that the above transition and transformation is of the format and features of transition for the given manifestation layer into the next order manifestation layer
 11. Still further one may have a pause here and permit the transcending mind to glimpse as that there being a transcendence from n -space as domain into $(n + 1)$ space as its origin.
 12. Further there would be a transcendence from $n + 1$ space to $n + 2$ space
 13. Still further there would be a transcendence from $n + 2$ space to $n + 3$ space
 14. Still further there would be a transcendence $n + 3$ space to $n + 4$ space.
 15. One shall further have a pause here and take note that the above four steps long transcendence is the transcendence Phenomenon simultaneously happening within dimension fold, boundary fold, domain fold and origin fold of the manifestation layer $(n, n + 1, n + 2, n + 3)$ of hyper cube- $(n + 2)$ into hyper cube $(n + 3)$ format of and as four fold manifestation layers $(n + 1, n + 2, n + 3, n + 4)$
 16. One may further have a pause here and permit the transcending mind to glimpse and to be face to face with transcendence Phenomenon of transition and transformation from the format of hyper cube $(n + 2)$ into the format of hyper cube $(n + 3)$
 17. One may further have a pause here and take note that the re-manifestation Phenomenon of the format of manifestation layers of four folds with each fold itself being of the format of hyper cube shall be bringing us face to face with the transcendence taking place from the domain fold of re-manifestation format into the origin fold of the re-manifestation format layer
 18. It is this feature which deserve to be comprehended well.
 19. It is to be appreciated thoroughly.
 20. The values of this Phenomenon shall be completely imbibed further with complete imbibing of these values.
 21. One shall be acquiring deep insight about this Phenomenon, with it one shall be acquiring enlightened vision of existence of transcendental state (दिव्य वस्तु) within (दहर आकाश) space within heart inside (ब्रह्मपुर) Brahman domain
 22. Sadkhas urge for and perform Sadhana and Upasana to attain the format of transcendental state of Divya Vastu, as is the enlightenment of Chandgigoupnishad.

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