

VEDIC MATHEMATICS, SCIENCE & TECHNOLOGY TEACHER COURSE

By Dr. S. K. Kapoor

TRILOKI AND TRIMURTI

This day the course focus is upon 'Triloki and Trimurti'. It four folds aspects being taken up are as follows:

- 97. Triloki, Trimurti and Nav Braham
- 98. Hyper cube 2, Hyper Cube 5, Hyper Cube 8.
- 99. Conceptual terms
- 100. Ten steps long chase reach

The values being covered are to be taught as lessons numbers 97 to 100 to the students of 3-space Vedic Mathematics, Science & Technology.

LESSON-97

TRILOKI, TRIMURTI AND NAV BRAHAM

1. The range of values (0, 1, 2, 3, 4, 5, 6, 7, 8, 9) accepts 3 fold organization as (0, 1, 2, 3), (3, 4, 5, 6) and (6, 7, 8, 9).
2. One may have a pause here and take note that the quadruples values (0, 1, 2, 3) is parallel to four folds manifestation layers (0, 1, 2, 3) of hyper cube 2.
3. Further quadruples values (3, 4, 5, 6) is parallel to four folds manifestation layers (3, 4, 5, 6) of hyper cube 5.

4. Still further that, the quadruples values (6, 7, 8, 9) is parallel to four folds manifestation layers (6, 7, 8, 9) of hyper cube 8.
5. This brings us face to face with (hyper cube 2, hyper cube 5, hyper cube 8) as a sequential progression steps of the format of reach for values range (0, 1, 2, 3, 4, 5, 6, 7, 8, 9).



LESSON-98

HYPER CUBE 2, HYPER CUBE 5, HYPER CUBE 8

1. Hyper cubes (2, 5, 8) are representative regular bodies of 2, 5 and 8 spaces respectively.
2. Spatial surface, transcendental domain and natural reservoir are the 3 sequential steps which need be taken for comprehension and imbibing the values of existence phenomenon of natural reservoir values.
3. 2-space accepts 5 geometric range and parallel to it, there are 5 versions of hyper cube 2.
4. The 5th version of hyper cube 2 (square) is free of its boundary.
5. It leads to realize 3-space origin.
6. 3-space as dimension structure 5-space.
7. 5-space has dimension leads up till 8-space origin.
8. It would be a blissful to take note that it is this reach which is making the basis base of Ganita Sutras and upsutras.
9. Ganita Sutra and upsutra accepts 'Varga (square) as a formulation of its text.
10. Numbers values (3, 4, 5, 6 and 8) as such are not made part of text of Ganita Sutras and upsutras.

11. Hyper cube 5 as four folds manifestation layers and 8-space as origin are attainable by the Ganita Sutras systems and with it follows complete coverage of existence phenomenon of natural source reservoir values of our solar universe.



LESSON-99

CONCEPTUAL TERMS

1. Dimensional space.
2. Dimensional body.
3. Point dimensional body.
4. Point of a body.
5. Point as zero space body.
6. Universal space has space of all dimensional spaces.
7. Structured point.
8. Point filled with structure.
9. Point devoid of structures.
10. Point as zero value.
11. Point as 1 value.
12. Point as N^0 .
13. Point as $0+0$.
14. Point as $1+1$.
15. Point of n-space has $N \times A^0$.
16. N-space domain has N points.
17. N-space domain as N points range as dimensions.
18. Single dimension as N points.
19. Pair of dimensions as N^2 of as 2-space domain format.
20. Square as area of square + four boundary lines and four points make a set up of $(N+2)^2$.
21. 2-space as a spatial dimensions of 4-space.

22. Whole range of dimensional spaces bodies manifest within 4-space availing format of 2-space as dimensions of 4-space.
23. Manifestation permits transcendence at origin.
24. Transition and transformation from manifested format to transcendence range amounts to dissolution of manifestation with a reach at the base.
25. Transcendence of domain through origin for reach at base is along single dimension format.
26. This single dimension format for transcendence is a flow path of domain as point bodies set makes transcendental carriers carrying domain.
27. Transcendental carriers carry domain from base for onwards reach up-till format of the base.
28. Format of the base is the 6th fold, with base as the 5th fold, origin as the 4th fold and domain as the 3rd fold.
29. So formatted reach for the domain as point body makes a unity state, the 7th state.
30. It is this unity state which is sustained by the nature as the eight fold.
31. Nature is itself fountain by the Nav Braham, in the 9th fold.
32. 9th Nav Braham of its own becomes par Braham, Ultimate, source reservoir of the entire existence phenomenon.



LESSON-100

TEN STEPS LONG CHASE REACH

1. The ten steps long chase of existence phenomenon manifests as creative boundary (4-space as boundary) of transcendental domain (5-space as domain).
2. 5-space domain, as such is of 11 Versions (11 Rudras).
3. This, that way amounts to transition and transformation for 10 steps long range into 11 steps long range.
4. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above format feature and values.
5. This 11 steps long range at 11 steps shall be of the format of 5-space domain free of its all the 10 creative boundary components.
6. With 6-space as origin of 5-space make the existence phenomenon of 5-space domain transition and transformation from its role as a domain fold into the role of boundary of self-referral domain (6-space) of 12 components.
7. Transcendental boundary (5-space as boundary of self-referral domain (6-space) of 12 components manifests as Dwadash Adityas (12 Suns).
8. From the transcendental boundary of 12 components, there is takes off of seven transcendental components of the base format 5x5 value of 5 transcendental boundary components.
9. 7 transcendental boundary components take off dimensionalising outer space as 7 dimensional spaces within a dimensional frame of 7 transcendental dimensions.
10. It is this reach which deserves to be comprehended well and to be fully imbibed.

11. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above format feature and values. ■