

**Vedic Mathematics, Science & Technology
Teacher Course**

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**TRANSCENDENTAL CODE VALUES
FORMULATIONS**

This day the course focus is upon ‘Transcendental code values formulations’. It four folds aspects being taken up are as follows:

- 65. Processing of self-referral domain from within.
- 66. New generic gaps counts.
- 67. Parallel inward and outward expansions.
- 68. Transcendental code values formulations.

The values being covered are to be taught as lessons numbers 65 to 68 to the students of 6-space Vedic Mathematics, Science & Technology.

LESSON-65

**PROCESSING OF SELF-REFERRAL DOMAIN FROM
WITHIN**

1. The processing of self-referral domain from within is the unique technique of Vedic Mathematics, Science & Technology.

2. This is the technique of approaching N-space domain being (N-2) order superimposed upon (N-1) order of (N+1) origin.
3. As such, in respect 6-space domain of order of 4-space order and 7-space origin shall be having 5-space order upon which will be superimposed of 4-space order of 6-space.
4. The superimposition (4-space order upon 5-space order) is of the format of 4-space as boundary of 5-space.
5. Further, it is also the format of 4-space as domain and 5-space origin.
6. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
7. It would be blissful to take note that this feature of 4-space order getting super-imposed upon 5-space order within 6-space domain is the transcendental format for the self-referral domain.
8. As such self-referral domain features and values can be given a over view from the transcendental base.
9. Sadhakas fulfilled with intensity of urge to glimpse and imbibe this over view of self-referral domain from transcendental base shall initiate oneself glimpse and imbibe a value and virtue of Vishnu Sahastranam Salotham (the scripture of one thousand formulations) glimpsed by transcendental Lord Shiv (Over Lord of transcendental base).
10. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

11. It would be blissful to take note that Shiv Sahastranam Salotham (the scripture of one thousand formulations of transcendental domain) as glimpsed from the self-referral format.
12. Sadhakas fulfilled with intensity of urge and to know and to explore further shall initiate one-self to have a reach for self-referral and transcendental formulations of these scriptures.
13. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
14. It would further be very blissful to glimpse and imbibe the features and values of Idol of Lord Brahma and Lord Shiv.
15. It would be a blissful exercise to glimpse and imbibe the features and values of Murti of Lord Vishnu and of incarnation of Lord Vishnu.
16. It would be a blissful exercise to glimpse and imbibe the grace of transcendental Lord Brahma.
17. Still further, it would be a blissful exercise to glimpse and imbibe the grace of Lord Vishnu providing within the heart of Lord Shiv.
18. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
19. One shall sit comfortably and permit the transcending mind to glimpse and imbibe the values and virtues of grace of transcendental Lord within one's own heart during transcendental meditation, the Braham way.

20. One shall further sit comfortably and permit the transcending mind to glimpse and imbibe the features and values of self-referral grace superimposed upon transcendental grace emanating during self-referral meditation, the transcendental Lord way.
21. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.



LESSON-66

NEW GENERIC GAPS COUNTS

1. Values reach (1, 2, 3, 4, 5, 6) as a count sequence, leads to gaps between every pair of consecutive counts of this sequence of count.
2. The gaps of these counts make a sequence of new generic counts.
3. If the first sequence of count is as of zero space bodies (point body), then the gaps of said sequence make a new generic count of 1-space bodies.
4. Like that the counts of 1-space body, a sequence of verticals lines) the same shall be making gaps permitting 2-space body counts as a new generic count vis-à-vis 1-space body counts.
5. One may have a pause here and take note that the values sequence (1, 2, 3, 4, 5, 6 ...) of discrete with insertion of sequential values ($1/2, 3/2, 5/2, 7/2 \dots$).

6. We shall be obtaining a continuity sequence of values (1, $3/2$, 2, $5/2$, 3, $7/2$, 4, $9/2$...).
7. One may further have a pause here and take note that a pair of such sequence of values as formats for a pair of axes of spatial order shall be leading us to a sequence of value (2, 3, 4, 5, 6 ...).
8. One may have a pause here and take note that they pair of value (0, 1), as such shall be accepting (1, 0) a continuity coverage in terms of triples values (1, $1/2$, 0).
9. However, in case of values pair (2, 1), the continuity coverage value triple will be (2, $3/2$, 1).
10. One may have a pause here and take note that linear order solid origin of 2-space, and spatial order creative origin of 3-space, during transcendence phenomenon within creative space of transcendental origin shall be leading to superimposition of solid order upon the spatial order and their continuity will bring in value ' $3/2$ ' for the pair of values (3, 2).
11. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
12. It would be blissful to take note that the synthesis of square as a set up of four quarter square shall be leading us to paired pair of structural value [(9, 6), (6, 4)].
13. One may have a pause here and take note that values pairs (9, 6), as well as value pairs (6, 4) accepts transition factor as of value ($3/2$) in each case.
14. Now a step ahead, synthesis of 8 sub cubes as a cube shall be leading to quadruple paired pairs of structural values:
 $\{(27, 18), (18, 12)\}, \{(18, 12), (12, 8)\}$

15. One may have a pause here and take note that in each of above quadruple paired pair values the transition factor happens to be of value $(3/2)$.
16. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
17. One shall revisit the above synthesis feature of squares and cubes and parallel phenomenon of superimposition of solid order upon spatial order.
18. Ones shall glimpse and imbibe above phenomenon fully for its complete appreciation and to acquire proper insight and to attain appropriate enlightenment about this para. ■

LESSON-67

PARALLEL INWARD AND OUTWARD EXPANSIONS

- 1.To have comprehensive view of a dimensional domain as a manifested domain fold, one shall simultaneously chase the outward expansion with the strip off of boundary component, and further inward transcendence of order of the origin.
- 2.Self-referral domain has a transcendental boundary and a unity state origin of transcendental order.
- 3.Strip off, at transcendental boundary, is of one by one component of 7 components range along the transcendental range of 5 components.

4. Transcendence at the unity state origin is along the dimensional frame of 7 dimensions of transcendental order.
5. One may have a pause here and take note that, the strip off at the transcendental boundary, and transcendence through unity state origin, are of dimensional frame of 7 dimensions of 5-space order. It makes a parallel outward and inward expansion for the self-referral domain.
6. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
7. One may further have a pause here and take note that here in case of self-referral domain, the outward and inward expansion is of unity state (7-space).
8. One may have a pause here and take note that this organization becomes a triples values format (7, 6, 7) of summation value $(7+6+7) = 20$.
9. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
10. It would be blissful to take note that in general outward and inward expansion for n-space domain shall be leading to triple values format $(N+1, N, N+1)$ of summation value $(3N+2)$.
11. It would be a blissful exercise to sequentially chase above parallel outward and inward expansion phenomenon for $N = (0, 1, 2, 3, 4, 5, 6, 7 \dots)$.
12. It would be blissful to take note that the outward expansion will be of value $(7 \times 5) = 35$ parallel to the value of dimensional frame of unity state (7-space).

13. Likewise, the value of inward expansion would $(7 \times 5) = 35$.
14. This shall be leading us to combined expansion value for outward expansion as well as inward expansion as $(35 + 35) = 70$.
15. It would be a blissful exercise to chase domain split spectrum which at its 5th split is of 70 entities set up.
16. Further, it would be blissful to note that:
NVF (stop) = 70



LESSON-68

TRANSCENDENTAL CODE VALUES FORMULATIONS

1. Devnagri letters accepts transcendental code values.
2. As such, words compositions availing Devnagri alphabet letters make these compositions being the transcendental code values formulations.
3. These summation value of transcendental code value of individual letters availed by the composition become the transcendental code value of the word itself.
4. These transcendental code values of the letters and words permit their chase along the Sathapatya measuring rod along the transcendental carrier path settle by the Sathapatya measuring rod.
5. The internal organization of these values takes to the parallel geometric format.
6. And as such, the organization format features of Sathapatya measuring rod itself and of its constituents (hyper cubes).

7. As the hyper cube set up is of a four folds manifestation layer (dimension, fold, boundary fold, domain fold and origin fold) of four consecutive dimensional spaces contents manifesting as domain folds and playing their respective roles as dimensional fold, boundary fold, re-manifestation and origin fold, as such the transcendental code values deserve to be chased in the context of said folds.
8. One may have a pause here and take note that the transcendental code values accepted by individual letter of Devnagri alphabet further acquire format features as per the placement of individual letters in the Devnagri alphabet format.
9. Devnagri alphabet format is five folds.
10. First fold is of 9 vowels organize as sequential dimensional frames of 1-space to 9-space.
11. Second fold consist of 5x5 Vargis consonant organize as five rows and five column with first column being of the format of sequential dimensional order, second column being of the format of sequential boundary fold, 3rd column being sequential domains, 4th column being of sequential origins and fifth column being of sequential base fold.
12. 3rd fold is four Anth-Satha letters manifesting sequential boundary fold while the organization steps of first to fourth are as dimension, domain, domain playing role of dimension and reaching at its domain, and likewise being the step ahead these four letters as quadruples (1, 3, 5, 7) being there transcendental code values are sequentially of the format of (1, 3) / 1-space as dimension, 3-space as domain); (3, 5) / 3-space as dimension, 5-space as

- domain); (5, 7) / 5-space as dimension, 7-space as domain).
13. One may have a pause here and take note that this progression is happening at the boundary fold of hyper cubes.
 14. 4th fold is of four Ushmana letters of transcendental code values (2, 3, 6, 9) which are of the format feature of upward transcendence from spatial order format of 4-space into linear order 3-space domain and as a result, spatial order gets superimposed upon the linear order which manifests solid order at the same ahead gets superimposed upon the self-referral order.
 15. One may have a pause here and take note that solid order of transcendental domain completes the reach as self-referral origin.
 16. There after the reach for the self-referral order is up-till Brahman origin.
 17. One may have a pause here and take note that solid order create transcendental format (3, 4, 5 6) and further the self-referral order creates Brahman reach (6, 7, 8, 9).
 18. Fifth fold of Devnagri alphabet is constitute by eight Yama letters of transcendental code values range (9, 10, 11, 12, 13, 14, 15, 16).
 19. This fold settles the transcendental origin of creator's space enveloped with solid boundary of 8 components and their by it becomes the eternal format of parallel outward and inward expansions.'
 20. These geometric format of the placements of individual letters along Devnagri alphabet format together with their transcendental code value, bring us face to face with internal organization of the words formulations availing Devnagri alphabet letters.

21. Sadhakas fulfilled with intensity of urge to know and to explore shall update their dictionary while making entries of word formulation with detail notes about their transcendental code values and internal organizations.
22. One shall make as large number of entries, as one can.
23. A step ahead, Sadhakas fulfilled with intensity of urge to know and to explore further shall chase these formulations, structure wise.
24. It would be blissful to chase scripture specifically devoted to specific discipline like 'Sri Shiv Puran and Sri Vishnu Puran'.
25. Sadhakas fulfilled with intensity of urge to know and to explore further shall initiate themselves for the enlightenment of scripture of Samhita.
26. Shakala Rig Ved Samhita is the source scripture.
27. One shall evaluate one's comprehension of bases base mathematics of organization of knowledge as per the organization format of Shakala Rig Ved Samhita.
28. Shakala Rig Ved Samhita is the source Scripture.
29. It has reach intect from its first syllable to its last syllable and same is preserved it.
30. This scripture is organize as 10 Mandal, 8 Ashtaks, 64 Adhayas, 85 Anuvaks, 1028 Suktas, 2024 Vargas, 10552 Richas and 432000 Akshras of which 34735 are in un-manifests form.
31. One shall aspire while to glimpse and to imbibe these organization features of Shakala Rig Ved Samhita to acquire proper insight and to attain appropriate enlightenment about this scripture.
32. This insight and enlightenment will be taking us to bases base Vedic Mathematics in terms of whose values, the whole some single Ved stands organized as four Vedas.

