Vedic Mathematics, Science & Technology
Teacher Course

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TRANSCENDENTAL CARRIERS

This day the course focus is upon 'Transcendence carriers'. It four folds aspects being taken up are as follows:

125. Self-referral domain.
126. Transcendental carriers carry self-referral domain.
127. Let us glimpse again orb of the sun.
128. One shall compile one's own dictionary of 6-space Mathematics.

The values being covered are to be taught as lessons numbers 125 to 128 to the students of 6-space Vedic Mathematics, Science & Technology.

LESSON-125

SELF-REFERRAL DOMAIN

1. Self-referral domain is the domain fold of hyper cube 6.
2. It is '6-space domain'.
3. 6-space domain plays six distinct roles as dimensional fold of 8-space, boundary fold of 7-space, re-manifested domain within 6-space domain itself, origin fold of 5-

space, base fold of origin of 4-space and format of base of origin of 3-space domain.

4. One may have a pause here and take note that the above roles lead to following relationship of 6-space with the self-referral range of 6 steps (8-space, 7-space, 6-space, 5-space, 4-space, 3-space).

5. One may have a pause here and have a visit to this range of relationship of 6-sapce with the range of 8-space to 3-space:
    i. (8, 6) / (8-space as domain, 6-space as dimensions)
    ii. (7, 6) / (7-space as domain, 6-space as boundary)
    iii. (6, 6) / (6-space domain being a self-referral domain)
    iv. (5, 6) / (5-space domain, 6-space origin)
    v. (4, 6) / (4-space domain, 6-space base)
    vi. (3, 6) / (3-space domain, 6-space format)

6. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above format feature and values.

7. One may have a pause here and take note that above self-referral feature of self-referral 6 steps long range relationship a space 'N' may be express as 6 steps long relationship:
    i. (N+2, N) / (N+2)space as domain, N space as dimensions)
    ii. (7, 6) / (N+1)space as domain, N space as boundary)
    iii. (6, 6) / (N space domain being a self-referral domain)
    iv. (5, 6) / (N-1) space domain, N space origin)

     v.   (4, 6) / (N-2) space domain, N space base)

     i.   (3, 6) / (N-3)space domain, N space format)

8. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above format feature and values.

9. It would be a blissful exercise to chase above self-referral feature of dimensional domains for N = (1, 2, 3, 4, 5, 6 …).

10. Further one shall chase for N = 0 as well.

11. Still further one shall also chase for N = (-1, -2, -3, …).

12. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above format feature and values.

13. Sadhakas fulfilled with intensity of urge to know and to explore further shall chase the values of Ganita Sutra 11: Vyashti Samshtih.

14. It would be a blissful to chase cube within cube.

15. Still further it would be a blissful to chase $(A+2)^3$ leading to A^3 as a set up of a cube vis-à-vis the volume of the cube.

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LESSON-126

TRANSCENDENTAL CARRIERS CARRY SELF-REFERRAL DOMAIN

1. Transcendental domain, within a solid dimensional frame, and enveloped by a creative boundary is of the status of a sealed domain.

2. Sealed transcendental domain remains in its integrated for with origin of the dimensional frame being superimposed upon the origin fold of the transcendental domain itself.

3. As such, the sealed transcendental domain, in its integrated form while being in a dynamic state, the same (in transcendental domain), carries along with itself, its self-referral domain as well.

4. The dynamic state path is formatted by Sathapatya measuring rod.

5. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above format feature and values.

6. One may have a pause here and take note that Sathapatya measuring rod is presided by Lord Vishnu, Over Lord of 6-space and the measure of this rod is presided by Lord Brahma, the Over lord of 4-space.

7. The creative dimensional order, as such makes Sathapatya measuring rod itself, a set up of hyper cubes 1 to 6 as 4 folds manifestation layers.

8. The dynamic state transforms into a five folds transcendence ranges format.

9. Creator's space with transcendental origin sets into play a transcendence phenomenon for the four folds manifested bodies of dimensional spaces.

10. During transcendence, creator's space transits and transforms into the role of creative boundary of transcendental domain accepting self-referral origin.

11. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of

trans and to glimpse and imbibe the above format feature and values.

12. It would be a blissful to glimpse the reach of transcendental carriers up-till Orb of the sun (6-space body).

13. The self-referral origin of transcendental domain, carried by transcendental carriers with a reach at orb of the sun, amounts to unification for the self-referral origin with these self-referral domains.

14. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above format feature and values.

15. It would be very blissful exercise to glimpse this phenomenon of transcendental carriers carrying transcendental domain along with a self-referral origin and their being a reach of unification for the self-referral origin into self-referral domain itself of sun as a 6-space body.

16. Sadhakas fulfilled with intensity of urge to know and to explore further the Brahman carrier taking over from orb of the sun, shall imbibe the virtues of the value through Dharu Mantra : '**Om namo bhagavatai vas dai vay**'.

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LESSON-127

LET US GLIMPSE AGAIN ORB OF THE SUN

1. Orb of the sun is the origin value of 6-space.
2. 7-space plays the role of origin of 6-space.
3. It makes a unity state origin of self-referral domain.

4. Sun being 6-space body is of the format of hyper cube 6 of creative dimensional order.
5. The sky around the sun is the expression of transcendental boundary fold of hyper cube 6.
6. The summation value 22 = (4+5+6+7) of four folds manifestation layer of hyper cube 6 is parallel to transcendental code value of formulation **chandas.**
7. Further the summation value '30' of creative order transcendence range (4, 5, 6, 7, 8) is parallel to transcendental code value 30 of formulation **Samhita**.
8. Further as that, the formulations *ek* (1), *triya* (3), *akash* (space), *iti* (the end reach), except transcendental code value '8', each.
9. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above format feature and values.
10. Orb of the sun, a transcendental order unity state set up, leads to value (5x7) = 35 parallel to the value of transcendental order dimensional frame of 7 dimensions.
11. It is this feature, which deserves to be glimpsed fully and to be completely appreciated to acquire proper insight and appropriate enlightenment of Existence Phenomenon of our Solar Universe within human frame as '*chakshu*' (I) plays the role of one axis (dimension) for the spatial dimension order of creator's space excepting transcendental origin.
12. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above format feature and values.

13. It would be a blissful to glimpse and imbibe the values and virtues of following N.V.F. and T.V.C. equation:
    i. (NVF (Orb) = 35 = NVF (*eye*)
    ii. TCV (**chakshu**) = 13 = TCV (**surya**)
14. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above format feature and values.
15. It would be a blissful to take note that 35-13 = 22 = 4+5+6+7) is parallel to 4 folds manifestation layer (4,5,6,7) of hypercube 6 and further it is also parallel to TCV **chandas.**
16. TCV **Sadhakas** fulfilled with intensity of urge to know and to explore further the values of Vedic Mathematics, Science & Technology shall approach a fresh to the scripture of **Pingla chand-shastra** and **Chandgyo-upanishada**.

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LESSON-128
ONE SHALL COMPILE ONE'S OWN DICTIONARY OF 6-SPACE MATHEMATICS

1. One shall evaluate oneself about one's glimpsing, comprehension and imbibing of 6-space reality in-terms of the transcendental bliss of one's 6-space mathematics dictionary.
2. 6-space mathematics, 6-space domain and one's dictionary of 6-space mathematics to vibrate parallel features, values and virtues.

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