

**Vedic Mathematics, Science & Technology  
Teacher Course**

**By Dr. S. K. Kapoor**

**REAL 7-SPACE**

This day the course focus is upon 'Real 7-space'. It four folds aspects being taken up are as follows:

- 129. Real 7-space
- 130. Divya-vastu (transcendental object)
- 131. 7-space content
- 132. Number value 7

The values being covered are to be taught as lessons numbers 129 to 132 to the students of 6-space Vedic Mathematics, Science & Technology.

**LESSON-129**

**REAL 7-SPACE**

- 1. There are '7' states of consciousness.
- 2. 7<sup>th</sup> state of consciousness is the unity state of consciousness.
- 3. Unity state of consciousness is of the format, features, values and virtues of real 7-space.

4. Real 7-space as a print out, as of its manifestations, in real 4-space, along the format of Idol of Lord Brahma, as a four folds manifestation layer (5, 6, 7, 8) of summation values  $(5 + 6 + 7 + 8) = (26)$ .
5. Number value '26' accepts its organization as  $(26) = (7 + 19)$ , parallel to '7' as the four prime of numbers values range 1 to 10, together with '19' as the fourth prime of numbers values range 11 to 20.
6. Numbers values pairs (7, 19) is parallel to (7 geometries range of 3-space, 19 geometries range of 9-space).
7. Values pairs (3, 9) accepts re-organization as  $(3^1, 3^2)$ .
8. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe above features and values.
9. It would be blissful to take note that 1-space plays the role of dimension of 3-space.
10. It would be blissful to take note that 1-space domain plays the role of linear dimension of 3-space (domain).
11. It would further be blissful to take note transcendental code value of formulation Ek / one is '8', and transcendental code value of formulation triya / three as well is '8'.
12. It would be a blissful to take note that number value '8' permits re-organization as  $(8) = (2^3)$ .
13. One may have a pause here and to permit the transcending mind to glimpse and imbibe the above features and values, in particular of paired pairs  $(1^3, 2^3)$  and  $(3^1, 3^2)$ .
14. As under, Scriptural enlightenment deserves to be imbibed fully:  
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15. It would be blissful to take note that number value '7', as a value of 7<sup>th</sup> placement, is parallel to the placement of Dhrav (Pole Star) and value '19' is parallel to the value of placement of southern hemisphere of our solar universe.
16. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
17. Number value '7' is of biggest prime of the range 1 to 10 and number value '19' is of biggest prime of the range 11 to 20.
18. Divya Ganga Parvaha of stream (19, 17, 13, 11) is of quadruple primes of values range 11 to 20.
19. The summation value  $(19 + 17 + 13 + 11) = 60$  is parallel to 60-coordinates fixation of transcendental boundary (5-space as boundary) of 12 components of self-referral domain (6-space as domain).
20. One may have a pause here and take note that Divya Ganga Parvaha of (9, 7, 3, 1) streams with a jump over value 5 streams, as a range of 5 phases of stream (9, 7, 5, 3, 1) makes a flow of  $(9+7+5+3+1) = (25) = (5^2)$  value.
21. The following 6 sequential flow ranges, deserves to be glimpsed and imbibed fully.
  - i.  $\{ \{9, 7\}, (5 \times 1), \{3, 1\} \} = \text{summation value } 5^2.$
  - ii.  $\{ \{11, 9\}, (7 \times 3), \{5, 3\} \} = \text{summation value } 7^2.$
  - iii.  $\{ \{13, 11\}, (9 \times 5), \{7, 5\} \} = \text{summation value } 9^2.$
  - iv.  $\{ \{15, 13\}, (11 \times 7), \{9, 7\} \} = \text{summation value } 11^2.$
  - v.  $\{ \{17, 15\}, (13 \times 9), \{11, 9\} \} = \text{summation value } 13^2.$
  - vi.  $\{ \{19, 17\}, (15 \times 11), \{13, 11\} \} = \text{summation value } 15^2.$

22. It would be a blissful to take note that the range of value 1 to 10, lead to Divya Ganga Parvaha (9, 7, 3, 1).
23. Numbers values range 11 to 20 leads to Divya Ganga Parvaha (19, 17, 13, 11).
24. One shall have a pause here and to permit the transcending mind to glimpse and imbibe the above features and values, particularly the gap value (5) of Divya Ganga Parvaha (9, 7, 3, 1), and gap value (15) of Divya Ganga Parvaha (19, 17, 13, 11).
25. One shall further glimpse and imbibe the corresponding values pairs ( $5^2$ ,  $15^2$ ).
26. Still further, one shall also to fully glimpse and to imbibe the organization (5, 15) as of features 5-space domain, dimensional value ( $5 \times 3$ ).
27. It would be a blissful to further glimpse and imbibe as that 5-space plays the role of dimension of 7-space and 3-space plays the role of dimension of dimension of 7-space.
28. This reach for 7-space at 3-space as its dimension of dimension is the feature which is the value of formulation trishpta.
29. This value further brings to focus the sequential relationship of domain and dimension and of dimension and dimension of dimension.
30. One shall sit comfortably and permit the transcending mind to glimpse and imbibe above features and values, particularly of relationship of domain and dimension being carried forward by dimension and dimension of dimension.
31. This is the basic relationship feature of Sathapatya measuring rod and of measure of the measuring rod.



## LESSON-130

### DIVYA-VASTU (TRANSCENDENTAL OBJECT)

1. Formulation *divya-vastu* accepts TCV value ' $17+18 = 35$ '.
2. Number value '35' makes a reflection pair with number value (-35).
3. Number value (-35) is the synthesis value of a pair of transcendental ranges of order (-5).
4. Number value '35' also makes reflection pair with number value '53'.
5. Number value '53' is the synthesis value of a pair of transcendence ranges of order (3).
6. Further, number value 35 is half of number value (70).
7. Number value (70) is the domain split spectrum at 5<sup>th</sup> phase of split of domain: (2, 5, 12, 29, 70 ...).
8. Still further, number value (35) accepts organization as ( $35 = 7 \times 5$ ), which is parallel to the dimensional value of 7 dimension of transcendental order of unity state dimensional frame (5-space in the role of dimension of 7-space) constituting and dimensional frame of 7 dimensions of transcendental order).
9. One shall sit comfortably and to permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe '*divya vastu*' as a transcendental object of above features parallel to the

features of number value '35', and its corresponding geometric format.

10. It would be a blissful exercise to tabulate word formulations accepting TCV values (35).
11. It would be a blissful exercise to tabulate words formulations of TCV values (17) and of TCV value (18) separately.
12. It would be a blissful exercise to glimpse and imbibe the format features and values of number value (70) as the placement value of northern hemi-sphere of our solar universe.
13. Still further, it also would be a blissful exercise to glimpse and imbibe the features and values of number value 18 as the summation value of four folds manifestation layer (3, 4, 5, 6) of hyper cube 5, the representative regular body of 5-space within 4-space.
14. It would be a blissful to take note that the number value 18 is of middle placement of pair of values (17, 19) of placements of northern and southern hemisphere of our Solar Universe.
15. The values triple (17, 18, 19) brings us face to face with the split for middle placement value (18) as (9+9) of internal organization (3+6, 4+5), this internal organization , will further brings us face to face with the organization (17+9), (9+19) for the value triples (17, 18, 19).
16. One may have a pause here and take note that this organization as (17+9, 9+19) / (26, 28) further brings us face to face with values pairs (26, 28) being of the format (dimension, domain).'
17. One may have a pause here and take note that number value (26) with its organization (26) = (5+6+7+8) and

number value (28) with its organization (28) = (1+2+4+7+14), deserves to be glimpse and imbibed fully.

18. One may have a pause here and take note that words formulation Brahm accepts TCV value (28).
19. Further as that, the number value (28) is the perfect number value it is this reach which deserves to be comprehended well for its full imbibing and complete appreciation.
20. The dimension, domain format, in reference to formulation *divya-vastu* takes us to formulation *Jeev-Aatma* of TCV value (16+17) = (33).
21. It would be a blissful to take note that the value pair (33, 35), further brings us face to face with the organization format of number value '33' availing number value 3 as a digit value for the both places.
22. Parallel to it, is the organization format of a 3 dimensional frame as a synthetic set up of a pair of 3 dimensional frame of half dimensions.
23. It would be a blissful to take note that the spinal cord has '33' organization phases.
24. One shall sit comfortably and take note that *divya-vastu*, *Jeev Aatma* and there interconnected manifested roles deserves to be comprehended well for their full appreciation.
25. It would be a blissful exercise to tabulate word formulations of TCV (33).
26. It would be a blissful exercise to tabulate word formulation of TCV value '16' and of TCV '17' separately.
27. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of

trans and to glimpse and imbibe the above formats features and values.



## LESSON-131

### 7-SPACE CONTENT

1. Space approached and reached at in terms of 7 dimensions of transcendental order, and as space content manifests with in this frame, is designated as 7-space and the space content manifesting within this frame is designated as 7-space content.
2. As 6-space plays the role of origin of 5-space, as such a dimensional frame of 7 dimensions of transcendental order make a set up of 6-space origins 7 in number.
3. One may have a pause here and take note that 6-space as 7 non-negative geometries and the same time, 6-space is also having 7 non-positive geometries.
4. One may have a pause here and take note that domain boundary ratio of hyper cube 7 is of formulation **A<sup>7</sup>:14B<sup>6</sup>**.
5. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
6. Manifestation within 4-space leads to synthesis of quadruple dimensions of order (1, 2, 3, 4, 5, 6, 7),



respectively lead to synthesis value range (10, 8, 6, 4, 2, 0, -2).

7. The dimensional synthesis value of quadruple dimensions of order '7' with value (-2), further brings us face to face with the synthesis value of a pair of transcendental ranges of order (-2) being (-2).
8. It is this feature, which deserves to be comprehended well for its full appreciation.
9. It would be a blissful to take note that values pairs (2, -2) is a reflection pair of values.
10. Parallel to it is the set up of a surface of a pair of faces in 3 and higher dimensional spaces.
11. Further it would be a blissful to take note that the split of 8-space domain and its 5<sup>th</sup> phase of split takes us to split spectrum entities (6, 4, 2, 0, -2) domains.
12. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
13. It would be a blissful to take note that the synthesis value of a pair of dimensions of transcendental order comes to be (5, 5) = 7.
14. Still further, it would be a blissful to take note that 5-space is of a solid dimensional order and that the pair of transcendence ranges of solid order lead to synthesis value (53).
15. As such, quadruple transcendence ranges of solid order, as a paired pairs of transcendence range of solid order shall be leading to values pairs (53, 53) of summation value (53+53) = 106, which is parallel to NVF (infinity).
16. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of

trans and to glimpse and imbibe the above formats features and values.

17. It would be a blissful to take note that the NVF (Black Matter) = 106.
18. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
19. It would be a blissful to take note that placement value 7 takes us to pole star, in reference to placement value 6 of sun.
20. Number value '8' as placement value takes to nature (asht prakarti / 8-space).
21. The cyclic organization for triple value (6, 7, 8) is of six values triples (6, 7, 8), (6, 8, 7), (7, 8, 6), (7, 6, 8), (8, 7, 6), (8, 6, 7).
22. Of these the value '786', as domain value, takes to '784' as a dimensional value.
23. Number value '784' accepts re-organization as  $(784 = 1 \times 2 \times 4 \times 7 \times 14)$ .
24. This organization brings us face to face with the role of all the 5 proper divisors of number value '28'.
25. It would be a blissful to take note that number value '28' is the value of the second perfect number.
26. With, first perfect number is '6' and second number is '28', the following prominent features marks their presence:
  - i. '6' is the first perfect number, while '28' is the second perfect number.
  - ii. '6' is has 3 proper divisor while '28' has 5 proper divisors.

- iii. The value pair (3, 5) are of the format of (dimension, domain).
- iv. The summation value of proper divisors and product value of the proper divisor of perfect number '6' and '28' come to be
  - (a)  $(6) = (1+2+3) = (1 \times 2 \times 3)$ .
  - (b)  $(28) = (1+2+4+7+14)$  while  $(1 \times 2 \times 4 \times 7 \times 14) = (784)$ .

27. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values. ■

## LESSON-132

### NUMBER VALUE 7

1. Number value 7 is the value of biggest prime numeral of ten place value system.
2. 8 points range covers 7 units range along a straight line.
3. 8 corner point of a cube accepts sequential coordination in terms of 7 edges of a cube.
4. 3-space accepts 7 geometric range.
5. Cube has 7 versions.
6. Between Rahu and Ketu there is a range of 7 planets namely Surya, Chandrama, Mangal, Budh, Baehapasti, Shukra, Shani.
7. Parallel to these 7 planets are 7 days of a week.
8. 7<sup>th</sup> vowel, 5 letter of 3<sup>rd</sup> row of varga consonant, 4<sup>th</sup> letter of 4 row of varga consonant 3<sup>rd</sup> letter of 5 row of varga consonant and 4<sup>th</sup> anthastha letter accepts TCV value 7 each of these 5 letters of TCV value 7, the 7<sup>th</sup>

- vowel accepts a geometric format of a dimensional frame of 7-space of transcendental order.
9. 5<sup>th</sup> letter of 3<sup>rd</sup> row of varga consonant accepts geometric format of base fold of a transcendence range of solid order.
  10. The 4<sup>th</sup> letter of 4<sup>th</sup> row of varga consonant accepts geometric format of origin fold of hyper cube 6 of a creative dimensional order.
  11. The 3<sup>rd</sup> letter of the 5<sup>th</sup> row of varga consonant accepts geometric format of domain fold of hyper cube 7 of a transcendental dimensional order.
  12. The 4<sup>th</sup> anthastha letter accepts a geometric format of boundary fold of unity state of asht prakarti (8-space domain).
  13. The multiplies of number value 7 constitutes a value sequence (7, 14, 21, 28, 35, 42, 49, 56, 63, 70, 77, 84, 91, 98, 105, 112, 119, 126 ...).
  14. It would be a blissful exercise to chase above value sequence for their organizations and parallel geometric formats.
  15. Value 7 accepts geometric format of 7 geometric range of 3-space.
  16. Value 14 accepts re-organization as  $(14) = (2+3+4+5)$ , which is parallel to four folds manifestation layer (2, 3, 4, 5) of hyper cube fold of a spatial order parallel to the format feature of Idol of Lord Brahma, four head Lord, creator the supreme, over Lord of real 4-space and presiding deity of the measure of Sathapatya measuring rod presided by Lord Vishnu, the over Lord of real 6-space.
  17. Number value '21' permits re-organization as  $(21) = (1+2+3+4+5+6)$ , which is parallel to the Sathapatya

measuring rod synthesis by hyper cubes 1 to 6, the representative regular body of real 1 to 6-space.

18. Number value '28' accepts re-organization as  $(28) = (1+2+4+7+14)$  and  $(1 \times 2 \times 4 \times 7 \times 14) = (784)$  leads to number value '786' along the (dimension, domain) format.
19. Number value '35' accepts re-organization as  $(35) = (7 \times 5)$ , which is parallel to the dimensional value of a dimensional frame of 7 dimensions of dimensional order of unity state space (7-space with 5-space in the role of dimension).
20. Number value '42' accepts organization as  $(42) = (2 + 3 + 4 + 5 + 6) + (2) + (2 + 3 + 4 + 5 + 6)$  a synthesis value of a pair of transcendence range of a spatial order.
21. Number value '49' is parallel to transcendental code value 49 of formulation Murtugana. Here it would be relevant to take note that  $NVF(\text{axes}) = 49$ .
22. Further as that, number value 49 also accepts re-organization as  $(49) = (7 \times 7)$ , which is parallel to a grid format  $(7 \times 7)$ , which leads to organization of unity state ranges of orders range of linear order, spatial order, solid order, creative order, transcendental order, self-referral order and unity state order.
23. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.
24. Values range 1 to 7 accepts value four of its middle placement. The bend at the middle of value range 1 to 7 leads to  $(4 \times 4)$  grid which accommodates four folds manifestation layer of linear, spatial, solid and of creative order.

25. One may have a pause here and take note that 4x4 grid avails values range 1 to 7 for its complete coverage while (7 x 7) grid avails value range 1 to 13 for its complete coverage.
26. It would be a blissful to take note that value 7 is parallel to 7 geometries range of 3-space while value 13 is parallel to 13 geometries range of 6-space.
27. One shall sit comfortably and permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above formats features and values.

