# VEDIC ARITHMETIC 

## Lesson-7 <br> शून्यैषी / Sunyaishe <br> DEVOIDED

## Formulation शून्यैषी / Sunyaishe

Word formulation शून्यैषी / Sunyaishe occurs only once in Atharvaveda Samhita (Mantra 3874/14.2.19):

## 3874 - उत्तिष्ठेतः किमिच्छन्तीदमागा अहं त्वेडे अभिभूः स्वाद् गृहात्। शून्यैषी निर्ऋते याजगन्धोत्तिष्ठाराते प्र पत मेह रंस्थाः।। 19 ।।

## TCV value and Sathapatya of शून्यैषी / Sunyaishe

TCV (शून्यैषी $)=35=h_{9}$
Numbers range 1,2,3. 35 is of ' 72 ' factors

Value 72=35+37
Values pair $(35,37)$ is of format of ( 35 as dimension, 37 as domain.

Value 35 accepts organisation $35=5 \times 7$, parallel with 35 double digits number of 6 place value system accommodated $5 \times 7$ grid.

Value $36=6 \times 6$ is parallel with TCV (अनुबन्ध) $=36$.
Value 37 accepts organisation as $37=18+19$ of Sathapatya $\mathrm{H} 5+\mathrm{h} 5$, parallel with 6 -space as origin of 5 -space.

## Formulation शून्य/Sunya

Formulation शून्य Sunya is of TCV (शून्य)=18 and of Sathapatya $\mathrm{H}_{5}$.

One have pause here and take not that word formulation शून्य/Sunya occurs only once in the Atharvaveda Samhita, as शून्यैषी in mantra 3874/14.2.19.

One may have further take a pause here and comprehend and imbibe as that '18 points range is of 17 gaps', and this makes a set-up of $18+17=35$ parallel with TCV (शून्यैषी).

One shall sit comfortably and to permit the transcending mind to continuously remain in a prolonged seating of TRANS, and to comprehend and imbibe as that:
(i) $0+0=0$
(ii) $0 \times 0=0$
(iii) $(-0) \times(-0)=0$
(iv) $(+0)=(-0)$

It is this uniqueness of ' 0 ', which brings us face to face with value and Sathapatya of 'शून्यैषी' being just a सत्ता /Satta/'State' of TCV (सत्ता) $=14=\mathrm{H}_{4} \quad(2,3,4,5)$ of solid order transcendental (5-space) origin. And spatial order वर्ग/Verga/Square, and घन/Ghan/Cube, both being of equal TCV (वर्ग)=14=TCV (घन)

One shall sit comfortably and to permit the transcending mind to remain in prolonged seating of Trans to be face to face with this transcendental phenomenon of 'Transcendental' ( 5 -space) seal at the origin seat of creative (4-space)

It is this sealed creativity state, which is the subject matter of enlightenment here as formulations शून्यैषी / Sunyaishe in mantra 3874/14.2.19 of Atharvaveda Samhita.

## Mantra 3874 / 14.2.19

## 3874- उत्तिष्ठेतः किमिच्छन्तीदमागा अहं त्वेडे अभिभूः स्वाद् गृहात्।

शून्यैषी निर्ऋते याजगन्धोत्तिष्ठाराते प्र पत मेह रंस्थाः।। 19।।
Simple rendering of word formulation 'शून्यैषी' is a state/devoided of all values.

For to be parallel with mathematics of 'शून्य/Sunya/Zero', one shall comprehend and imbibe formulation 'शून्येषी' in reference to ' ऋषि सवित्रि/Rishi Savitri', 'देवता आत्मा /Devta Aatma' , छन्द अत्यष्टि/Chand Atyashti. And further as that the mantra is of kanda 14/sukta 2 as to creativity of woman as to her potentialities in the context of being a wife.

One may have a pause here and take note that these values and Sathapatya of 'शून्येषी' , ultimately will be the basis base values and Sathapatya of 'पुन्रैष्टि यज्ञ/Putreshti Yajna'.

## Sunya Ank शून्य अङ्ळ

TCV (शून्य अंक) $=18+8=26=$ TCV (बिन्दु/Bindu/Point) $=\mathrm{H}_{7}$
Zero as 0-space, as dimension fold leads to a mathematics of dimensional synthesis of single, double, triple and higher number of dimensions of values (0) $2,6,12,20, \ldots . . . . .$.

$$
\begin{aligned}
& H_{0}=-2,-1,0,1=(-2) \\
& h_{0}=-1,-\frac{1}{2}, 0, \frac{1}{2}=(-1) \\
& D_{0}=(0,-2,-2,-4)=(-8)
\end{aligned}
$$

