

VEDIC ARITHMETIC

Section - 8 Gyan Vigyan Yoga ज्ञान विज्ञान योग

Lesson -21 Geeta Chapter -7 Gyan Vigyan Yoga

Contents

- (0) **Introductory**
 - (1) **Geeta Scripture**
 - (2) **Sathapatya of personified Eternity**
 - (3) **Translation of Text into Numbers**
 - (4) **TCV Dictionary**
 - (5) **Sathapatya (Geometric Formats) of Text**
 - (6) **Table of Sathapatya of Geeta Chapter -7**
 - (7) **First Rendering of Text**
-

Introductory

Geeta is a scripture of 18 Disciplines of Yog. Of these 7th Discipline is Gyan Vigyan Yoga (ज्ञान विज्ञान योग). It is a composition of 30 shlokas. The original text is in Devanagari Varanmala. For to be parallel with it's knowledge and enlightenment, text is to be translated into 'Numbers and Sathapatya (Geometric formats). Further, it is to be appreciated that the Discipline of Gyan Vigyan Yoga of Geeta Chapter – 7 is presuming the values of Discipline of Atam Sanyam Yoga (आत्म संयम योग) of Geeta Chapter – 6 . And that Geeta Chapter – 8 'Akshar Brahm Yoga /अक्षर ब्रह्म योग' is of values in continuity of values of Geeta Chapter – 7 .

Geeta Scripture

The knowledge and enlightenment of Geeta is in the form of a Divine dialogue between four participants: Dhritrashtra, Sanjay, Arjun and Sri Bhagwan. Of these four participants, Sri Bhagwan is personified Eternity revealing in first person (अहम्) / TCV (अहम्) = 20, parallel with D7 of four fold spectra (7, 5, 5, 3) of summation value $20 = TCV (अहम्) = TCV (वेद्)$.

Sathapatya of personified Eternity

The Sathapatya of personified Eternity (अहम्), in its manifestation is of values equation : $D_7 = H_4 + H_2$.

One shall have a pause here and to permit the transcending mind to be parallel with values and features of $D_7 = H_4 + H_2$, as that 7-space content manifests spatial (2-space) format of zero order for manifestation within creator (4-space).

Eight phased Text :

Geeta Chapter – 7 phases Gyan Vigyan Yoga knowledge into eight phases

First Phase : Shalokas 1, 2, 3

Values (1,2,3) are of summation value '6' , parallel with summation value of quadruple values (0,1,2,3) of four folds of H_2 .

Second Phase : Shalokas 4, 5, 6, 7

Quadruple values (4,5,6,7) are parallel with four folds of H_6 .

Third Phase : Shalokas 8, 9, 10, 11

Quadruple values (8,9,10,11) are parallel with four folds of H_{10} .

Fourth Phase : Shalokas 12, 13, 14, 15

Quadruple values (12,13,14,15) are parallel with four folds of H_{14} .

Fifth Phase : Shalokas 16, 17, 18, 19

Quadruple values (16,17,18,19) are parallel with four folds of H_{18} .

Sixth Phase : Shalokas 20, 21, 22, 23

Quadruple values (20,21,22,23) are parallel with four folds of H_{22} .

Seventh Phase : Shalokas 24, 25, 26, 27, 28

Values range (24,25,26,27,28) is a transcendence range R_{24}

Eighth Phase : Shalokas 29, 30

Values pair (29,30) is of a format of 29 as domain and 30 as origin.

Translation of Text into Numbers

For facility of Translation of Text of Geeta Chapter – 7 into Numbers is reached at TCV Dictionary of Words formulations of the text as under :

TCV Dictionary Geeta Chapter - 7

S. No	Word	TCV
1	शशि	7
2	खे	8
3	आश्रय	8
4	आप	8
5	रस	8
6	आर्त	9
7	जरा	10
8	असक्त	11
9	खं	11
10	अखिल	11
11	योग	12
12	आसुरं	12
13	वायु	13
14	सूर्य	13
15	प्रकाश	13
16	जगत्	13

S. No	Word	TCV
27	व्यक्ति	16
28	जीव	16
29	प्रभा	17
30	पुण्य	17
31	प्रोत	18
32	भाव	18
33	प्रकृति	18
34	सिद्ध	19
35	मन	19
36	समग्र	19
37	मणि	19
38	श्रद्धा	19
39	भूत	19
40	अष्टधा	20
41	वेद	20
42	गन्ध	20

17	बल	14
18	माया	14
19	भक्त	14
20	गण	14
21	कर्म	14
22	तेज	15
23	पार्थ	15
24	बीज	16
25	अव्यक्त	16
26	अनल	16

43	योनी	20
44	ज्ञानं	21
45	कृत्स्न	21
46	अशेषत	21
47	नृषु	21
48	मूढ	21
49	आर्थार्थी	22
50	मरण	22
51	वेत्ति	23
52	अहङ्कार	23

TCV Dictionary Geeta Chapter - 7

S. No	Word	TCV
53	तपस्वि	23
54	सहस्र	23
55	जिज्ञासु	24
56	विद्धि	24
57	एकभक्ति	24
58	प्रभव	24
59	ज्ञानी	24
60	मोक्ष	24
61	भूमि	25
62	बुद्धि	25
63	अध्यात्म	25
64	पृथिवि	25
65	जीवन	25
66	नित्ययुक्त	26
67	देवता	26
68	योगमाया	26

S. No	Word	TCV
79	चतुर्विध	29
80	धनञ्जय	30
81	पौरुष	30
82	अवशिष्यते	31
83	आधिदैव	31
84	विशिष्यते	31
85	विभावस	31
86	सर्वमिति	31
87	परमव्यय	31
88	समावृत	31
89	पुण्यकर्म	31
90	सर्वभूत	33
91	त्रिभिर्गुण	33
92	अन्तवत्त	33
93	साधिभूत	33
94	सविज्ञान	34

69	तत्त्वत	26
70	मोह	26
71	साधियज्ञं	27
72	प्रयाणकाल	27
73	बलवता	27
74	युक्तात्मा	27
75	युक्तचेतस	27
76	ब्रह्म	28
77	सनातन	28
78	मनुष्य	29

95	सर्ववेद	34
96	वासुदेव	35
97	जीवभूत	35
98	भरतर्षभ	36
99	प्रणवः	36
100	महात्मा	36
101	द्वन्द्व	36
102	महाबाहो	46
103	द्वन्द्वमोह	62

Sathapatya (Geometric Formats) of Text

For facility of reach at Sathapatya parallel with TCV values of words formulations of text of Geeta Chapter – 7, here under is compiled tabulation :

Table of Sathapatya of Geeta Chapter -7 Words Formulations TCV Values 7 to 36

Note :- Table is of TCV Values 1 to 36

Number	1	2	3	4
Sathapatya	$h\frac{1}{2}$	H_1	h_1	D_3

Number	5	6	7	8
Sathapatya	$h1\frac{1}{2}$	H_2	h_2	D_4

Number	9	10	11	12
Sathapatya	$h2 \frac{1}{2}$	H_3	h_3	D_5

Number	13	14	15	16
Sathapatya	$h3 \frac{1}{2}$	H_4	h_4	D_6

Number	17	18	19	20
Sathapatya	$h4 \frac{1}{2}$	H_5	h_5	D_7

Number	21	22	23	24
Sathapatya	$h5 \frac{1}{2}$	H_6	h_6	D_8

Number	25	26	27	28
Sathapatya	$h6 \frac{1}{2}$	H_7	h_7	D_9

Number	29	30	31	32
Sathapatya	$h7 \frac{1}{2}$	H_8	h_8	D_{10}

Number	33	34	35	36
Sathapatya	$h_8 \frac{1}{2}$	H_9	h_9	D_{11}

Note :-

1. TCV (श्रीभगवान्)=37 = 18+19= $H_5 + h_5$, Sathapatya of 6-space as origin of 5-space.
2. TCV (अनुबन्ध)=36
3. $36 = 6^2$, value of first triple digit number '100' of 6 place value system, a number which transcends 5x7 grid of all 35 double digit numbers of 6 place value system.

First Rendering of Text

Vedic scriptures texts are of Pancham Vriti/Five folds. To begin with one is to be at simple rendering of the text as first fold.

It is will be a blissful exercise to reach at first rendering of the text with the help of TCV Dictionary and table of Sathapatya of TCV values of words formulations of the text.

Hereunder is reached at first rendering for sixth and seventh phases of the text.

Sixth Phase : Shalokas 20, 21, 22, 23

Quadruple values (20,21,22,23) are parallel with four folds of H_{22}

Acceptance of Devta as Eternity

The values of '**knowledge and enlightenment**' of acceptance of Devta as Eternity are the subject of shalokas 20 to 23. These are of features:

1. H_7 is of four folds (5, 6, 7, 8) of summation value 26 parallel with TCV (देवता).

2. $H_7 = D_7 + H_2$, manifestation format of 7-space content in 4-space as 7-space body.
3. 7-space is origin of 6-space of Sathatpatya $H_6 + h_6$ of value $22 + 23 = 45 = 26 + 19 = H_7 + h_5$
4. 7-space is of transcendental (5-space) dimensional order

Seventh Phase : Shalokas 24, 25, 26, 27, 28

Values range (24,25,26,27,28) is a transcendence range R_{24}

Reasons of ignorance about eternity

This phase brings us face to face with the 'Reasons of ignorance about eternity',

firstly, (as is the knowledge and enlightenment of shaloka 24), one comprehend, as if, eternity being revealed as 'personified', is of Sathapatya of 'व्यक्ति' / Vyakati / Man.

One may have a pause here and take note that TCV (व्यक्ति) = 16 = TCV (अव्यक्त) / unmanifest, while TCV (अहम्) = 20. And that $20 = 16 + 4$ of format $D_7 = D_6 + D_3$,

Secondly, (as is the knowledge and enlightenment of shaloka 25), one is eluded, as if **Eternity** is समावृतः प्रकाश / Samavrat Prakash / folded light.

One may have a pause here and take note that TCV (प्रकाश) = 13 = $h_3 \frac{1}{2}$.

Thirdly, (as is the knowledge and enlightenment of shaloka 26), is that the existence of भूत / *Bhut* / living beings, of past, present and future is within knowledge of eternity, while none of them is in a knowledgeable state of existence of eternity.

Fourthly, (as is the knowledge and enlightenment of shaloka 27), as that भूत सर्ग / *Bhut Sarg* / creations are inherently इच्छाद्वेषसमुत्थेन *Ichadwesh samutheyen* / द्वन्द्वमोहेन *dwandhav moheyen* / duality, and not the unified state values.

One may have a pause here and take note that, as is the enlightenment of sholoka 28, that to transcend the duality state, one is to transcend sinful path / अन्तगतं पापं / Antagatam paapam by following पुण्यकर्म / punayakarma / divine actions; TCV (पुण्य) = 17 = TCV (दिव्य).