

VEDIC ARITHMETIC

Section - 8

Gyan Vigyan Yog

ज्ञान विज्ञान योग

Lesson -22 Formulations शरीर/Shareer/Body & ब्रह्म/Brahm/Eternity

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Introductory

Sadhakas fulfilled with intensity of urge to be parallel with Vedic Knowledge Systems based Mathematics of Vedic Ganita Sutras and it's योगा निष्ठा/Yoga Nishtha and सांख्य निष्ठा/Sankhaya Nishtha's एकस्थानं स्थापत्य/Unified Sathapatya, **reach**: 'यथा पिण्डे तथा ब्रह्माण्डे/Yatha Pindeyatha Brahmandey/As in body so in Universe', shall sit comfortably and to permit the transcending mind to continuously remain in prolonged sittings of **Trans** to thoroughly comprehend and imbibe the knowledge and it's reach of Discipline of ज्ञान विज्ञान योग / Gyan Vigyan Yoga of Chapter 7 of Geeta.

1. Vedic Knowledge Systems

Vedic Knowledge Systems accept as that pure knowledge has it's own organising power. Vedic scriptures organisation runs parallel with the knowledge of the scripture(s).

The organisation of Text of Geeta is of following specific features :

- (i) Text is organised as **18 Disciplines** of Yoga of Shalokas ranges:

(47,72,43,42,29,47,30,28,34,42,55,20,34,27,20,24,28,78)

of summation value '700' shalokas .

- (ii) The gaps of these 18 shalokas ranges are:

(25,29,1,13,18,17,2,6,8,13,35,14,7,7,4,4,50,31)

of summation value '284' which is 'one more than 283, total letters of text of 16 Ganita Sutras and 13 Upsutras.

- (iii) Distinct shalokas ranges of Geeta are '13', namely :
(47,72,43,42,29,30,28,34,55,20,27,24,78)
- (iv) Distinct gaps of shalokas ranges are '15', namely :
(25,29,1,13,18,17,2,6,8,35,14,7,4,50,31)
- (v) Total distinct shalokas ranges and distinct gaps of shalokas ranges are:
 $13+15=28$
- (vi) Of them, only one of them, namely '29' is common amongst the '13' distinct shalokas ranges and '15' distinct gaps ranges.
- (vii) These '27' values accepts following sequential ascending order placements :
01,02,04,06,07,08,13,17,18, 20,24,25,27,28
,29,30,31,34,35,14,42,43,47,50,55,72,78
- (viii) Summation value of above 27 values is 760
Note : Text of 700 shalokas + 59 Uvachas together make 759, and one more than it is 760 .
- (ix) Summation value of shalokas of Chapter 1 to 7
(47,72,43,42,29,47,30) is 238 .
- (x) The summation value of shalokas of Chapter 8 to 18 is
 $700-238=462$
- (xi) Value 462 is of organisation $23 \times 20 + 2$, and values pair (20,23) is the end values of quadrupel format (20,21,22,23) of Hypercube 22, while values 22 itself is the summation value of four folds (4,5,6,7) of Hypercube 6, the representative regular body of 6-space in 4-space.

2. Gyan Vigyan Yoga

Gyan Vigyan Yoga is the seventh Yoga Discipline of Geeta. It is Chapter 7, a scripture of 30 shalokas. Value 30 is parallel with summation value of four folds (6,7,8,9) of Hypercube 8, the representative regular body of 8-space in 4-space.

Formulation चतुष्पीठ/Chatushpeeth is of TCV (चतुष्पीठ) = 30 = TCV (अग्निकोण) = TCV (संहिता).

The values range 1 to 30 is of factors 1 to 60 .

The values pair (28, 30) is of Sathapatya (28 as dimension and 30 as domain).

Values range 1 to 28 is of factors 1 to 56

One may have a pause here and take note that (28,30) is the unique pair because of above features of it's Sathapatya values format.

In this light, one shall be parallel with the following organisation features of text of Chapter 7 Gyan Vigyan Yog of Geeta.

Table

Padas and Aksharas of Text of Chapter 7 of Geeta

	Adhyaya	Uvachas	Shalokas	Pushpika	Total
Padas	3	2	406	13	424
Aksharas	7	7	960	48	1022

3. Formulations शरीर/Shareer/Body & ब्रह्म/Brahm/Eternity

Formulation शरीर/Shareer/Body is of TCV (शरीर) = 14 = H₄ . Ten folds of TCV (शरीर) are of values:

(1,3,6,14,15,118,68,42,130,274)

Formulation ब्रह्म/Brahm/Eternity is of TCV (ब्रह्म)=28= D₉
Ten folds of TCV (ब्रह्म) are of values :

(1,2,6,28,78,140,72,100,200,428)

4. **Formulations Sathapatya in reference to Formulation श्रीभगवान्/Sribhagwan**

Geeta Chapter-7 is a scripture of single uvacha of श्रीभगवान्/Sribhagwan. There are 30 shalokas and each of them is of 32 syllables.

For to be parallel with knowledge enlightenment of formulations of text of Gyan Vigyan Yoga of Chapter 7 of Geeta, Sathapatya is to be comprehended and imbibed in reference to Sathapatya of formulation Sribhagwan TCV(श्रीभगवान्)=37= $h9\frac{1}{2}$ = H₅ + h₅ Sathapatya of 6-space being the origin of 5-space.

5. **Formulations श्रीभगवान्/Sribhagwan & ब्रह्म/Brahm**

TCV (श्रीभगवान्)=37 & TCV (ब्रह्म)=28

Values range (28,29,30,31,32,33,34,35,36,37) is of summation value '325' .

The separation plate of upper and lower quadruple subcubes of cube is of each face of structural set-up of quadruple quarter squares (9,6,6,4) of summation value '25'.

The opposite orientations of a pair of faces of separation plate, makes a values pair (-25,25) of separation range '50' and withit 350-25=325, and 350+25=375, together as of

summation value '325+375'=700 is parallel with the Geeta text of 700 shalokas.

One may have a pause here and take note that the text of Chapters 1 to 9 is of 350+22=372 shalokas, while text of chapter's 10 to 18 is 350-22=328 shalokas.

One may have a further pause here and take note that at the middle is lively the परम व्योम् Param Vyom, TCV (परम व्योम्) = 44 = 22 + 22 = H₆ + H₆. And the quadruple values (22,23,24,25) are parallel with four folds of H₂₄, while value 24 is parallel with TCV (पुरुष) and the organisation of value 24 =4x6 is parallel with the value of creative (4-space) dimensional frame of 6-dimensions of 6-space.

One may have a further pause here and take note that the value 37 is parallel with factors 1 to 37 of numbers range 1 to 20 and value 20 is parallel with split spectra (7,5,5,3) of D₇, while split spectra of D₉ is of summation values 28 as TCV (ब्रह्म) = 28 .

6. Formulations श्रीभगवान् Shribhagwan & शरीर/Shareer/Body

TCV (श्रीभगवान्)=37 and TCV (शरीर)=14

37=14+23 is of Sathapatya $h9\frac{1}{2}=H_4+h_6$

, H₅+h₅ = H₄+h₆

One may have a pause here and to permit the transcending mind to comprehend and imbibe, the transcendental phenomenon at origin seat of 5-space making a Sthapatya of transition and transformation of

the existing phenonon within शरीर/Shareer/Body, of sequential folds :

1. $H_5+h_5 = H_4+h_6$
2. $H_5+h_5 = H_4+h_6 = H_3+h_7$
3. $H_5+h_5 = H_4+h_6 = H_3+h_7 = H_2+h_8$
4. $H_5+h_5 = H_4+h_6 = H_3+h_7 = H_2+h_8 = H_1+h_9$

7. Geeta Shalokas 7.29 and 7.30

Shaloka 7.29

जरामरणमोक्षाय मामाश्रित्य यतन्ति ये ।

ते ब्रह्म तद्विदुः कृत्स्नमध्यात्मं कर्म चाखिलम् ॥ 7.29 ॥

Shaloka 7.30

साधिभूताधिदैवं मां साधियज्ञं च ये विदुः ।

प्रयाणकालेऽपि च मां ते विदुर्युक्तचेतसः ॥ 7.30 ॥

Simple rendering

The simple rendering of these shalokas may be as that one, who wants to be parallel with knowledge and enlightenment of Gyan Vigyan Yoga shall comprehend and imbibe the Sathapatya of formulations

जरा-मरण-मोक्ष

(Aging- Death-Liberation)

In reference to मामाश्रित्य यतन्ति/Sathapatya of formulation श्रीभगवान्/Shribhagwan .

And with it's through comprehension and imbibing, one shall be attaining complete knowledge and enlightenment of existence phenomenon of seven facets :

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|---------------|---------|-----------------|----------|
| (i) ब्रह्म | -ब्रह्म | TCV (ब्रह्म)=28 | 37=28+9 |
| (ii) अध्यात्म | -आत्मा | TCV (आत्मा)=17 | 37=17+20 |
| (iii) कर्म | -कर्म | TCV (कर्म)=14 | 37=14+23 |

(iv) साधिभूत	-भूत	TCV (भूत)=19	37=19+18
(v) साधिदैव	-दैव	TCV (दैव)=22	37=22+15
(vi) साधियज्ञ	-यज्ञ	TCV (यज्ञ)=13	37=13+24
(vii) प्रयाणकाल	-प्रयाणकाल	TCV (प्रयाणकाल)=26	37=26+11
(विदुर्युक्तचेतस)			

Further

The above Sathapatya is to be, further, to specifically comprehended and imbibed in respect of जरा-मरण-मोक्ष (Aging-Death-Liberation) in reference to शरीर/Shareer/Body and श्रीभगवान्/Sribhagwan , in context of D₇ spectra value (7,5,5,3) of summation value '20' parallel with 20 = TCV (वेद)= TCV (अहम्) .
